## Municipal adjustments budgets <br> $E$ <br> supporting tables


national treasury
Department:
National Treasury REPUBLIC OF SOUTH AFRICA

## Accountability

## Contact details:

Technical enquiries to the MFMA Helpline at: mfma@treasury.gov.za

## Transparency

Information $\boldsymbol{E}$ service delivery


## Organisational Structure Sub-Votes

 Executive and Council
10.4
10.5
10.6
10.7
10.8
10.8
10.9

| $10.4-$ |
| :--- |
| $10.5-$ |
| $10.6-$ |
| $10.7-$ |
| $10.8-$ |
| $10.9-$ |
| $10.10-$ |



| LIM332 Greater Letaba - Contact Information |  | Set name on 'Instructions' sheet |  |
| :---: | :---: | :---: | :---: |
| A. GENERAL INFORMATION |  |  |  |
| Municipality | LIM332 Greater Letaba |  |  |
| Grade |  | 1 Grade in terms of the Remuneration of Public Office Bearers Act. |  |
| Province | LIM LIMPOPO |  |  |
| Web Address | www.greaterletaba.gov.za |  |  |
| e-mail Address | www.greaterletabamunicipality.gov.za |  |  |
| B. CONTACT INFORMATION |  |  |  |
| Postal address: |  |  |  |
| P.O. Box | 36 |  |  |
| City / Town | Modjadjiskloof |  |  |
| Postal Code | 0835 |  |  |
| Street address |  |  |  |
| Building | Civic Centre |  |  |
| Street No. \& Name | 44 Botha Street |  |  |
| City / Town | Modjadjiskloof |  |  |
| Postal Code | 0835 |  |  |
| General Contacts |  |  |  |
| Telephone number | 015309 9246/7/8 |  |  |
| Fax number | 0153099419 |  |  |
| C. POLITICAL LEADERSHIP |  |  |  |
| Speaker: |  | Secretary/PA to the Speaker: |  |
| ID Number | 7312220466082 | ID Number | "7305100539085 |
| Title | Ms | Title | Ms |
| Name | Mokgwathi M.M | Name | Mutshendze TM |
| Telephone number | 0153099246 | Telephone number | 0153099246 |
| Cell number | 0795123878 | Cell number | 0732277640 |
| Fax number | 0153099419 | Fax number | 0153099419 |
| E-mail address | mariamm@glm.gov.za | E-mail address | mollym@glm.gov.za |
|  |  |  |  |
| Mayor/Executive M |  | Secretary/PA to the | xecutive Mayor: |
| ID Number | 8110065544081 | ID Number | "7905070311082 |
| Title | Mr | Title | Ms |
| Name | Mamanyoha T.D | Name | Maapolela D.W |
| Telephone number | 0153099246 | Telephone number | 0153099246 |
| Cell number | 0766632292 | Cell number | 0839773072 |
| Fax number | 0153099419 | Fax number | 0153099419 |
| E-mail address | thamaham@glm.gov.za | E-mail address | nkelem@glm.gov.za |
| Deputy Mayor/Executive Mayor: |  | Secretary/PA to the Deputy Mayor/Executive Mayo |  |
| ID Number |  | ID Number |  |
| Title |  | Title |  |
| Name |  | Name |  |
| Telephone number |  | Telephone number |  |
| Cell number |  | Cell number |  |
| Fax number |  | Fax number |  |
| E-mail address |  | E-mail address |  |
| D. MANAGEMENT LEADERSHIP |  |  |  |
| Municipal Manager: |  | Secretary/PA to th | al Manager: |
| ID Number |  | ID Number | 7212280485081 |
| Title Mr |  | Title | Ms |
| Name Lekhota MP |  | Name | M.F Masipa |
| Telephone number 0153099246 |  | Telephone number | 0153099246 |
| Cell number 0632938617 |  | Cell number | 0828440350 |
| Fax number |  | Fax number | 0153099419 |
| E-mail address | matomepl@glm.gov.za | E-mail address | secretarymm@g |
| Chief Financial Officer |  | Secretary/PA to the Chief Financial Officer |  |
| ID Number |  | ID Number | 8601170703083 |


| Title | Mr | Title | Ms |
| :--- | :--- | :--- | :--- |
| Name | Mamatlepa ML | Name | Mmaseleka MP |
| Telephone number | 015309 9246 | Telephone number | 0153099246 |
| Cell number | 0761678941 | Cell number | 0781906886 |
| Fax number | 0153099419 | Fax number | 0153099419 |
| E-mail address | lesleym@glm.gov.za | E-mail address | matsiem@glm.gov.za |
|  |  |  |  |


| Official responsible for submitting financial information |  | Official responsibl | itting financial info |
| :---: | :---: | :---: | :---: |
| ID Number | 8405035585085 | ID Number | "9006111065080 |
| Title | Mr | Title | Ms |
| Name | Ngolele HJ | Name | Baloyi L.T |
| Telephone number | 0153099246 | Telephone number | 0153099246 |
| Cell number | 0729894131 | Cell number | 0832710762 |
| Fax number | 0153099419 | Fax number | 0153099419 |
| E-mail address | jimmyn@glm.gov.za | E-mail address | tracyb@glm.go |
| Official responsible for submitting financial information |  | Official responsible for submitting financial information |  |
| ID Number |  | ID Number |  |
| Title |  | Title |  |
| Name |  | Name |  |
| Telephone number |  | Telephone number |  |
| Cell number |  | Cell number |  |
| Fax number |  | Fax number |  |
| E-mail address |  | E-mail address |  |
| Official responsible for submitting financial information |  | Official responsible for submitting financial information |  |
| ID Number |  | ID Number |  |
| Title |  | Title |  |
| Name |  | Name |  |
| Telephone number |  | Telephone number |  |
| Cell number |  | Cell number |  |
| Fax number |  | Fax number |  |
| E-mail address |  | E-mail address |  |
| Official responsible for submitting financial information |  | Official responsible for submitting financial information |  |
| ID Number |  | ID Number |  |
| Title |  | Title |  |
| Name |  | Name |  |
| Telephone number |  | Telephone number |  |
| Cell number |  | Cell number |  |
| Fax number |  | Fax number |  |
| E-mail address |  | E-mail address |  |
| Official responsible for submitting financial information |  | Official responsible for submitting financial information |  |
| ID Number |  | ID Number |  |
| Title |  | Title |  |
| Name |  | Name |  |
| Telephone number |  | Telephone number |  |
| Cell number |  | Cell number |  |
| Fax number |  | Fax number |  |
| E-mail address |  | E-mail address |  |
| Official responsible for submitting financial information |  | Official responsible for submitting financial information |  |
| ID Number |  | ID Number |  |
| Title |  | Title |  |
| Name |  | Name |  |
| Telephone number |  | Telephone number |  |
| Cell number |  | Cell number |  |
| Fax number |  | Fax number |  |
| E-mail address |  | E-mail address |  |
| Official responsible for submitting financial information |  | Official responsible for submitting financial information |  |
| ID Number |  | ID Number |  |
| Title |  | Title |  |
| Name |  | Name |  |
| Telephone number |  | Telephone number |  |
| Cell number |  | Cell number |  |
| Fax number |  | Fax number |  |
| E-mail address |  | E-mail address |  |
| Official responsible for submitting financial information |  |  |  |
| ID Number |  |  |  |
| Title |  |  |  |
| Name |  |  |  |
| Telephone number |  |  |  |
| Cell number |  |  |  |
| Fax number |  |  |  |
| E-mail address |  |  |  |



LIM332 Greater Letaba - Table B2 Adjustments Budget Financial Performance (functional classification) - 27/02/2023lesleym@glm.gov.za

| R Standard Description | Ref | 2022/23 |  |  |  |  |  |  |  |  | Budget Year <br> $2023 / 24$ <br> Adjusted <br> Budget | $\begin{array}{\|l\|} \hline \begin{array}{l} \text { Budget Year } \\ 2024 / 25 \end{array} \\ \hline \begin{array}{c} \text { Adjusted } \\ \text { Budget } \end{array} \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget | Prior Adjusted <br> 5 A1 | Accum. Funds $\begin{aligned} & 6 \\ & B \end{aligned}$ | Multi-year capital 7 | Unfore. Unavoid. 8 8 | Nat. or Prov. Govt 9 | Other Adjusts. <br> 10 F | Total Adjusts. <br> 11 <br> G | Adjusted Budget 12 H |  |  |
| Revenue - Functional |  |  |  |  |  |  |  |  |  |  |  |  |
| Governance and administration |  | 454,170 | - | - | - | - | - | $(9,000)$ | $(9,000)$ | 445,170 | 458,436 | 486,990 |
| Executive and council |  | - | - | - | - | - | - | - | - | - | - | - |
| Finance and administration |  | 454,170 | - | - | - | - | - | $(9,000)$ | $(9,000)$ | 445,170 | 458,436 | 486,990 |
| Internal audit |  | - | - | - | - | - | - | - | - | - | - | - |
| Community and public safety |  | 286 | - | - | - | - | - | - | - | 286 | 299 | 312 |
| Community and social services |  | 150 | - | - | - | - | - | - | - | 150 | 156 | 164 |
| Sport and recreation |  | 136 | - | - | - | - | - | - | - | 136 | 142 | 148 |
| Public safety |  | - | - | - | - | - | - | - | - | - | - | - |
| Housing |  | - | - | - | - | - | - | - | - | - | - | - |
| Health |  | - | - | - | - | - | - | - | - | - | - | - |
| Economic and environmental services |  | 23,366 | - | - | - | - | - | - | - | 23,366 | 24,395 | 25,492 |
| Planning and development |  | 44 | - | - | - | - | - | - | - | 44 | 45 | 47 |
| Road transport |  | 23,323 | - | - | - | - | - | - | - | 23,323 | 24,349 | 25,445 |
| Environmental protection |  | - | - | - | - | - | - | - | - | - | - | - |
| Trading services |  | 49,372 | - | - | - | - | - | 500 | 500 | 49,872 | 40,904 | 22,665 |
| Energy sources |  | 44,118 | - | - | - | - | - | - | - | 44,118 | 35,419 | 16,933 |
| Water management |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste water management |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste management |  | 5,254 | - | - | - | - | - | 500 | 500 | 5,754 | 5,485 | 5,732 |
| Other |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Revenue - Functional | 2 | 527,194 | - | - | - | - | - | $(8,500)$ | $(8,500)$ | 518,694 | 524,033 | 535,459 |
| Expenditure - Functional |  |  |  |  |  |  |  |  |  |  |  |  |
| Governance and administration |  | 203,492 | - | - | - | - | - | 5,036 | 5,036 | 208,528 | 205,020 | 213,936 |
| Executive and council |  | 54,983 | - | - | - | - | - | 3,738 | 3,738 | 58,721 | 57,604 | 60,092 |
| Finance and administration |  | 145,507 | - | - | - | - | - | 1,321 | 1,321 | 146,827 | 144,280 | 150,582 |
| Internal audit |  | 3,002 | - | - | - | - | - | (22) | (22) | 2,980 | 3,136 | 3,262 |
| Community and public safety |  | 37,124 | - | - | - | - | - | 2,329 | 2,329 | 39,453 | 39,083 | 40,773 |
| Community and social services |  | 12,733 | - | - | - | - | - | $(2,158)$ | $(2,158)$ | 10,576 | 13,512 | 14,096 |
| Sport and recreation |  | 23,495 | - | - | - | - | - | 4,025 | 4,025 | 27,520 | 24,645 | 25,711 |
| Public safety |  | - | - | - | - | - | - | - | - | - | - | - |
| Housing |  | 896 | - | - | - | - | - | 461 | 461 | 1,357 | 926 | 967 |
| Health |  | - | - | - | - | - | - | - | - | - | - | - |
| Economic and environmental services |  | 86,168 | - | - | - | - | - | 3,577 | 3,577 | 89,745 | 88,898 | 94,872 |
| Planning and development |  | 20,362 | - | - | - | - | - | (873) | (873) | 19,489 | 21,262 | 22,201 |
| Road transport |  | 65,806 | - | - | - | - | - | 4,450 | 4,450 | 70,256 | 67,636 | 72,671 |
| Environmental protection |  | - | - | - | - | - | - | - | - | - | - | - |
| Trading services |  | 63,105 | - | - | - | - | - | 4,462 | 4,462 | 67,566 | 57,819 | 59,142 |
| Energy sources |  | 55,492 | - | - | - | - | - | 5,531 | 5,531 | 61,023 | 49,868 | 50,836 |
| Water management |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste water management |  | 1,003 | - | - | - | - | - | (528) | (528) | 476 | 1,048 | 1,095 |
| Waste management |  | 6,610 | - | - | - | - | - | (542) | (542) | 6,068 | 6,903 | 7,211 |
| Other |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Expenditure - Functional | 3 | 389,889 | - | - | - | - | - | 15,404 | 15,404 | 405,293 | 390,820 | 408,723 |
| Surplus/ (Deficit) for the year |  | 137,306 | - | - | - | - | - | (23,904) | $(23,904)$ | 113,402 | 133,213 | 126,736 |

## Surplus) (Deficit) for the year

## Refrences

1. Government Finance Statistics Functions and Sub-functions are standardised to assist the compilation of national and international accounts for comparison purposes
2. Total Revenue by standard classification must reconcile to Total Operating Revenue shown in the Adjustments Budget Financial Performance (revenue and expenditure)
3. Total Operating Expenditure by standard classification must reconcile to Total Operating Expenditure shown in the Adjustments Budget Financial Performance (revenue and expenditure)
4. All amounts must be classified under a standard classification (modified GFS). The GFS function 'Other' is only for Abbatoirs, Air Transport, Markets and Tourism - and if used must be supported by footnotes. Nothing else may be placed under 'Other'. Assign associate share to relevant classification
5. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.
6. Additional cash-backed accumulated funds/unspent funds (MFMA section 18(1)(b) and section 28(2)(e)) identified after the Original Budget approved and after annual financial statements audited (note: only where underspending could not reasonably have been foreseen)
7. Increases of funds approved under MFMA section 31
8. Adjustments approved in accordance with MFMA section 29
9. Adjustments to transfers from National or Provincial Government
10. Adjusts. = 'Other' Adjustments proposed to be approved; including revenue under-collection (MFMA section 28(2)(a)); additional revenue appropriation on existing programmes (section 28(2))(b); projected savings (section 28(2)(d)); error correction (section 28(2)(f))
11. $G=B+C+D+E+F$
12. Adjusted Budget $H=(A$ or $A 1 / 2$ etc $)+G$

LIM332 Greater Letaba - Table B2 Adjustments Budget Financial Performance (functional classification) - B - 27/02/2023lesleym@glm.gov.za

| Standard Classification DescriptionR thousand | Ref$1$ |  |  |  |  | 2022123 |  |  |  |  | $\begin{aligned} & \text { Budget Year } \\ & 2023 / 24 \end{aligned}$ | $\begin{aligned} & \text { Budget Year } \\ & 2024 / 25 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted <br> 5 <br> A1 | Accum. Funds <br> 6 <br> B | Multi-year capital 7 C | Unfore. Unavoid. <br> 8 <br> D | $\begin{gathered} \text { Nat. or Prov. } \\ \text { Govt } \\ 9 \\ \text { E } \end{gathered}$ | Other Adjusts. <br> 10 <br> F | Total Adjusts. <br> 11 <br> G | $\begin{gathered} \hline \text { Adjusted } \\ \text { Budget } \\ 12 \\ \text { H } \\ \hline \end{gathered}$ | Adjusted Budget | Adjusted Budget |
| Revenue - Functional |  |  |  |  |  |  |  |  |  |  |  |  |
| Municipal govermance and administration |  | 454,170 | - | - | - | - | - | (9,000) | (9,000) | 445,170 | 458,436 | 486,990 |
| Executive and council <br> Mayor and Council <br> Municipal Manager, Town Secretary and Chief |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
| Finance and administraion |  | 454,170 | - | - | - | - | - | (9,000) | (9,000) | 445,170 | 458,436 | 486,990 |
| Administrative and Corporate Support |  | - | - | - | - | - | - | - | - | - | - | - |
| Asset Management |  | - | - | - | - | - | - | - | - | - | - | - |
| Finance |  | 454,170 | - | - | - | - | - | (9,000) | (9,000) | 445,170 | 458,436 | 486,990 |
| Fleet Management |  | - | - | - | - | - | - | - | - | - | - | - |
| Human Resources |  | - | - | - | - | - | - | - | - | - | - | - |
| Information Technology |  | - | - | - | - | - | - | - | - | - | - | - |
| Legal Services |  | - | - | - | - | - | - | - | - | - | - | - |
| Marketing, Customer Relations, Publicity and Media Co- |  | - | - | - | - | - | - | - | - | - | - | - |
| Property Services |  | - | - | - | - | - | - | - | - | - | - | - |
| Risk Management |  | - | - | - | - | - | - | - | - | - | - | - |
| Security Services |  | - | - | - | - | - | - | - | - | - | - | - |
| Supply Chain Management |  | - | - | - | - | - | - | - | - | - | - | - |
| Valuation Service |  | - | - | - | - | - | - | - | - | - | - | - |
| Internal audit |  | - | - | - | - | - | - | - | - | - | - | - |
| Governance Function |  | - | - | - | - | - | - | - | - | - | - | - |
| Community and public safety |  | 286 | - | - | - | - | - | - | - | 286 | 299 | 312 |
|  |  | 150 | - | - | - | - | - | - | - | 150 | 156 | 164 |
| Community and social services Aged Care |  | - | - | - | - | - | - | - | - | - | - | - |
| Agricultural |  | - | - | - | - | - | - | - | - | - | - | - |
| Animal Care and Diseases |  | - | - | - | - | - | - | - | - | - | - | - |
| Cemeteries, Funeral Parlours and Crematoriums |  | - | - | - | - | - | - | - | - | - | - | - |
| Child Care Faciilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Community Halls and Facilities |  | 101 | - | - | - | - | - | - | - | 101 | 105 | 110 |
| Consumer Protection |  | - | - | - | - | - | - | - | - | - | - | - |
| Cultural Matters |  | - | - | - | - | - | - | - | - | - | - | - |
| Disaster Management |  | - | - | - | - | - | - | - | - | - | - | - |
| Education |  | - | - | - | - | - | - | - | - | - | - | - |
| Indigenous and Customary Law |  | - | - | - | - | - | - | - | - | - | - | - |
| Industrial Promotion |  | - | - | - | - | - | - | - | - | - | - | - |
| Language Policy |  | - | - | - | - | - | - | - | - | - | - | - |
| Libraries and Archives |  | 49 | - | - | - | - | - | - | - | 49 | 51 | 54 |
| Literacy Programmes |  | - | - | - | - | - | - | - | - | - | - | - |
| Media Services |  | - | - | - | - | - | - | - | - | - | - | - |
| Museums and Art Galleries |  | - | - | - | - | - | - | - | - | - | - | - |
| Population Development |  | - | - | - | - | - | - | - | - | - | - | - |
| Provincial Cultural Matters |  | - | - | - | - | - | - | - | - | - | - | - |
| Theatres |  | - | - | - | - | - | - | - | - | - | - | - |
| Zoo's |  | - | - | - | - | - | - | - | - | - | - | - |
| Sport and recreation |  | 136 | - | - | - | - | - | - | - | 136 | 142 | 148 |
| Beaches and Jetties |  | - | - | - | - | - | - | - | - | - | - | - |
| Casinos, Racing, Gambling, Wagering |  | - | - | - | - | - | - | - | - | - | - | - |
| Community Parks (including Nurseries) |  | - | - | - | - | - | - | - | - | - | - | - |
| Recreational Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Sports Grounds and Stadiums |  | 136 | - | - | - | - | - | - | - | 136 | 142 | 148 |
| Public safety |  | - | - | - | - | - | - | - | - | - | - | - |
| Civil Defence |  | - | - | - | - | - | - | - | - | - | - | - |
| Cleansing |  | - | - | - | - | - | - | - | - | - | - | - |
| Control of Public Nuisances |  | - | - | - | - | - | - | - | - | - | - | - |
| Fencing and Fences |  | - | - | - | - | - | - | - | - | - | - | - |
| Fire Fighting and Protection |  | - | - | - | - | - | - | - | - | - | - | - |
| Licensing and Control of Animals |  | - | - | - | - | - | - | - | - | - | - | - |
| Police Forces, Traffic and Street Parking Control |  | - | - | - | - | - | - | - | - | - | - | - |
| Pounds |  | - | - | - | - | - | - | - | - | - | - | - |
| Housing |  | - | - | - | - | - | - | - | - | - | - | - |
| Housing |  | - | - | - | - | - | - | - | - | - | - | - |
| Informal Settlements |  | - | - | - | - | - | - | - | - | - | - | - |
| Health |  | - | - | - | - | - | - | - | - | - | - | - |
| Ambulance |  | - | - | - | - | - | - | - | - | - | - | - |
| Health Services |  | - | - | - | - | - | - | - | - | - | - | - |
| Laboratory Services |  | - | - | - | - | - | - | - | - | - | - | - |
| Food Control |  | - | - | - | - | - | - | - | - | - | - | - |
| Health Surveillance and Prevention of Communicable |  | - | - | - | - | - | - | - | - | - | - | - |
| $\overline{\text { Vector Control }}$ |  | - | - | - | - | - | - | - | - | - | - | - |
| Chemical Safety |  | - | - | - | - | - | - | - | - | - | - | - |
| Economic and environmental services |  | 23,366 | - | - | - | - | - | - | - | 23,366 | 24,395 | 25,492 |
| Planning and development |  | 44 | - | - | - | - | - | - | - | 44 | 45 | 47 |
| Billboards |  | - | - | - | - | - | - | - | - | - | - | - |
| Corporate Wide Strategic Planning (IDPs, LEDs) |  | - | - | - | - | - | - | - | - | - | - | - |
| Central City Improvement District |  | - | - | - | - | - | - | - | - | - | - | - |
| Development Facilitation |  | - | - | - | - | - | - | - | - | - | - | - |
| Economic DevelopmentPlanning |  | - | - | - | - | - | - | - | - | - | - | - |
| Regional Planning and Development <br> Town Planning, Building Regulations and Enforcement, |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | 44 |  |  | - | - | - |  |  | 44 | 45 | 47 |



| Sport and recreation |  | 23,495 | - | - | - | - | - | 4,025 | 4,025 | 27,520 | 24,645 | 25,711 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Beaches and Jetties |  | - | - | - | - | - | - | - | - | - | - | - |
| Casinos, Racing, Gambling, Wagering |  | - | - | - | - | - | - | - | - | - | - | - |
| Community Parks (including Nurseries) |  | - | - | - | - | - | - | - | - | - | - | - |
| Recreational Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Sports Grounds and Stadiums |  | 23,495 | - | - | - | - | - | 4,025 | 4,025 | 27,520 | 24,645 | 25,711 |
| Public safety |  | - | - | - | - | - | - | - | - | - | - | - |
| Civil Defence |  | - | - | - | - | - | - | - | - | - | - | - |
| Cleansing |  | - | - | - | - | - | - | - | - | - | - | - |
| Control of Public Nuisances |  | - | - | - | - | - | - | - | - | - | - | - |
| Fencing and Fences |  | - | - | - | - | - | - | - | - | - | - | - |
| Fire Fighting and Protection |  | - | - | - | - | - | - | - | - | - | - | - |
| Licensing and Control of Animals |  | - | - | - | - | - | - | - | - | - | - | - |
| Police Forces, Traffic and Street Parking Control |  | - | - | - | - | - | - | - | - | - | - | - |
| Pounds |  | - | - | - | - | - | - | - | - | - | - | - |
| Housing |  | 896 | - | - | - | - | - | 461 | 461 | 1,357 | 926 | 967 |
| Housing |  | 896 | - | - | - | - | - | 461 | 461 | 1,357 | 926 | 967 |
| Informal Settlements |  | - | - | - | - | - | - | - | - | - | - | - |
| Health |  | - | - | - | - | - | - | - | - | - | - | - |
| Ambulance |  | - | - | - | - | - | - | - | - | - | - | - |
| Health Services |  | - | - | - | - | - | - | - | - | - | - | - |
| Laboratory Services |  | - | - | - | - | - | - | - | - | - | - | - |
| Food Control |  | - | - | - | - | - | - | - | - | - | - | - |
| Health Surveillance and Prevention of Communicable |  | - | - | - | - | - | - | - | - | - | - | - |
| Vector Control |  | - | - | - | - | - | - | - | - | - | - | - |
| Chemical Safety |  | - | - | - | - | - | - | - | - | - | - | - |
| Economic and environmental sevices |  | 86,168 | - | - | - | - | - | 3,577 | 3,577 | 89,745 | 88,898 | 94,872 |
| Planning and development |  | 20,362 | - | - | - | - | - | (873) | (873) | 19,489 | 21,262 | 22,201 |
| Billboards |  | - | - | - | - | - | - | - | - | - | - | - |
| Corporate Wide Strategic Planning (IDPs, LEDs) |  | 7,340 | - | - | - | - | - | $(2,573)$ | (2,573) | 4,767 | 7,358 | 7,686 |
| Central City Improvement District |  | - | - | - | - | - | - | - | - | - | - | - |
| Development Facilitation |  | - | - | - | - | - | - | - | - | - | - | - |
| Economic Development/Planning |  | - | - | - | - | - | - | - | - | - | - | - |
| Regional Planning and Development |  | - | - | - | - | - | - | - | - | - | - | - |
| Town Planning, Building Regulations and Enforcement, and City Engineer |  | 9,736 | - | - | - | - | - | 1,700 | 1,700 | 11,436 | 10,474 | 10,934 |
| Project Management Unit |  | 3,285 | - | - | - | - | - | 0 | 0 | 3,285 | 3,430 | 3,581 |
| Provincial Planning |  | - | - | - | - | - | - | - | - | - | - | - |
| Support to Local Municipalities |  | - | - | - | - | - | - | - | - | - | - | - |
| Road transport |  | 65,806 | - | - | - | - | - | 4,450 | 4,450 | 70,256 | 67,636 | 72,671 |
| Public Transport |  | - | - | - | - | - | - | - | - | - | - | - |
| Road and Traffic Regulation |  | 34,353 | - | - | - | - | - | $(2,384)$ | $(2,384)$ | 31,969 | 33,788 | 35,311 |
| Roads |  | 31,162 | - | - | - | - | - | 6,868 | 6,868 | 38,030 | 33,543 | 37,042 |
| Taxi Ranks |  | 292 | - | - | - | - | - | (35) | (35) | 257 | 305 | 318 |
| Environmental protection |  | - | - | - | - | - | - | - | - | - | - | - |
| Biodiversity and Landscape |  | - | - | - | - | - | - | - | - | - | - | - |
| Coastal Protection |  | - | - | - | - | - | - | - | - | - | - | - |
| Indigenous Forests |  | - | - | - | - | - | - | - | - | - | - | - |
| Nature Conservation |  | - | - | - | - | - | - | - | - | - | - | - |
| Pollution Control |  | - | - | - | - | - | - | - | - | - | - | - |
| Soil Conservation |  | - | - | - | - | - | - | - | - | - | - | - |
| Trading services |  | 63,105 | - | - | - | - | - | 4,462 | 4,462 | 67,566 | 57,819 | 59,142 |
| Energy sources |  | 55,492 | - | - | - | - | - | 5,531 | 5,531 | 61,023 | 49,868 | 50,836 |
| Electricity |  | 49,039 | - | - | - | - | - | 6,696 | 6,696 | 55,736 | 43,132 | 43,797 |
| Street Lighting and Signal Systems |  | 6,452 | - | - | - | - | - | $(1,165)$ | $(1,165)$ | 5,287 | 6,736 | 7,040 |
| Nonelectric Energy |  | - | - | - | - | - | - | - | - | - | - | - |
| Water management |  | - | - | - | - | - | - | - | - | - | - | - |
| Water Treatment |  | - | - | - | - | - | - | - | - | - | - | - |
| Water Distribution |  | - | - | - | - | - | - | - | - | - | - | - |
| Water Storage |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste water management |  | 1,003 | - | - | - | - | - | (528) | (528) | 476 | 1,048 | 1,095 |
| Public Toilets |  | 1,003 | - | - | - | - | - | (528) | (528) | 476 | 1,048 | 1,095 |
| Sewerage |  | - | - | - | - | - | - | - | - | - | - | - |
| Storm Water Management |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste Water Treatment |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste management |  | 6,610 | - | - | - | - | - | (542) | (542) | 6,068 | 6,903 | 7,211 |
| Recycling |  | - | - | - | - | - | - | - | - | - | - | - |
| Solid Waste Disposal (Landfill Sites) |  | - | - | - | - | - | - | - | - | - | - | - |
| Solid Waste Removal |  | 6,610 | - | - | - | - | - | (542) | (542) | 6,068 | 6,903 | 7,211 |
| Street Cleaning |  | - | - | - | - | - | - | - | - | - | - | - |
| Other |  | - | - | - | - | - | - | - | - | - | - | - |
| Abattoirs |  | - | - | - | - | - | - | - | - | - | - | - |
| Air Transport |  | - | - | - | - | - | - | - | - | - | - | - |
| Forestry |  | - | - | - | - | - | - | - | - | - | - | - |
| Licensing and Regulation |  | - | - | - | - | - | - | - | - | - | - | - |
| Markets |  | - | - | - | - | - | - | - | - | - | - | - |
| Tourism |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Expenditure - Functional | 3 | 389,889 | - | - | - | - | - | 15,404 | 15,404 | 405,293 | 390,820 | 408,723 |
| Surplus/ (Deficict) for the year |  | 137,306 | - | - | - | - | - | $(23,904)$ | $(23,904)$ | 113,402 | 133,213 | 126,736 |

1. Government Finance Statistics Functions and Sub-functions are standardised to assist national and international accounts and comparison
2. Total Revenue by Functional Classification must reconcile to total operating revenue shown in Financial Performance (revenue and expenditure)
3. Total Expenditure by Functional Classification must reconcile to total operating expenditure shown in Financial Performance (revenue and expenditure)
4. All amounts must be classified under a Functional classification. The GFS function 'Other' is only for Abbatoirs, Air Transport, Licensing and Regulation, Markets and Tourism - and if used must be supported by footnotes. Nothing else may be

LIM332 Greater Letaba - Table B3 Adjustments Budget Financial Performance (revenue and expenditure by municipal vote) - 27/02/2023lesleym@glm.gov.za

|  |  | 2022/23 |  |  |  |  |  |  |  |  | $\begin{array}{\|l} \hline \text { Budget Year } \\ 2023 / 24 \\ \hline \end{array}$ | $\begin{aligned} & \text { Budget Year } \\ & \text { 2024/25 } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| [Insert departmental structure etc] <br> R thousands | Ref | Original Budget <br> A | Prior Adjusted <br> 3 <br> A1 | Accum. Funds <br> 4 <br> B | ```Multi-year capital 5 C``` | Unfore. Unavoid. <br> 6 <br> D | Nat. or Prov. Govt 7 E | Other Adjusts. <br> 8 <br> F | Total Adjusts. <br> 9 <br> G | Adjusted Budget <br> 10 <br> H | Adjusted Budget | Adjusted Budget |
| Revenue by Vote | 1 |  |  |  |  |  |  |  |  |  |  |  |
| Vote 1 -Executive and Council |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 2 - Corporate Services |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 3 - Finance |  | 454,170 | - | - | - | - | - | $(9,000)$ | $(9,000)$ | 445,170 | 458,436 | 486,990 |
| Vote 4 - Public Works and Services |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 5 - Community Services |  | 28,863 | - | - | - | - | - | 500 | 500 | 29,363 | 30,133 | 31,489 |
| Vote 6 - Electrical Services |  | 44,118 | - | - | - | - | - | - | - | 44,118 | 35,419 | 16,933 |
| Vote 7 - Development, Planning and Human Settlements |  | 44 | - | - | - | - | - | - | - | 44 | 45 | 47 |
| Vote 8 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 9 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 10 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 11 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 12 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 13 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 14 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 15 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Revenue by Vote | 2 | 527,194 | - | - | - | - | - | $(8,500)$ | $(8,500)$ | 518,694 | 524,033 | 535,459 |
| Expenditure by Vote | 1 |  |  |  |  |  |  |  |  |  |  |  |
| Vote 1 -Executive and Council |  | 60,948 | - | - | - | - | - | 3,586 | 3,586 | 64,534 | 64,246 | 67,038 |
| Vote 2 - Corporate Services |  | 40,095 | - | - | - | - | - | 15,341 | 15,341 | 55,436 | 41,980 | 43,861 |
| Vote 3 - Finance |  | 78,393 | - | - | - | - | - | $(9,371)$ | $(9,371)$ | 69,022 | 70,531 | 73,519 |
| Vote 4 - Public Works and Services |  | 4,181 | - | - | - | - | - | 461 | 461 | 4,643 | 4,356 | 4,548 |
| Vote 5 - Community Services |  | 78,194 | - | - | - | - | - | $(1,586)$ | $(1,586)$ | 76,609 | 79,896 | 83,423 |
| Vote 6 - Electrical Services |  | 55,492 | - | - | - | - | - | 5,531 | 5,531 | 61,023 | 49,868 | 50,836 |
| Vote 7 - Development, Planning and Human Settlements |  | 72,294 | - | - | - | - | - | 1,476 | 1,476 | 73,770 | 79,637 | 85,180 |
| Vote 8 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 9 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 10 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 11 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 12 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 13 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 14 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 15 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Expenditure by Vote | 2 | 389,597 | - | - | - | - | - | 15,439 | 15,439 | 405,036 | 390,515 | 408,405 |
| Surplus/ (Deficit) for the year | 2 | 137,597 | - | - | - | - | - | $(23,939)$ | $(23,939)$ | 113,658 | 133,518 | 127,054 |

## Refrences

1. Insert 'Vote'; e.g. Department, if different to standard classification structure
2. Must reconcile to Budgeted Financial Performance (revenue and expenditure)
3. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.
4. Additional cash-backed accumulated funds/unspent funds (MFMA section 18(1)(b) and section 28(2)(e)) identified after the Original Budget approved and after annual financial statements audited (note: only where underspending could not reasonably have been foreseen)
5. Increases of funds approved under MFMA section 31
6. Adjustments approved in accordance with MFMA section 29
7. Adjustments to transfers from National or Provincial Government
8. Adjusts. = 'Other' Adjustments proposed to be approved; including revenue under-collection (MFMA section 28(2)(a)); additional revenue appropriation on existing programmes (section 28(2))(b); projected savings (section 28(2)(d)); error correction (section 28(2)(f))
9. $G=B+C+D+E+F$
10. Adjusted Budget $H=(A$ or $A 1 / 2$ etc $)+G$

| check revenue | - | - | - | - | - | - | - | - | - | - | - |
| ---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| check expenditure | $(292)$ | - | - | - | - | - | 35 | 35 | $(257)$ | $(305)$ |  |


| Vote Descripion | Ref | 2022123 |  |  |  |  |  |  |  |  | Budget Year <br> $2023 / 24$ <br> Adjusted Budget | $\begin{aligned} & \text { Budget Year } \\ & 2024 / 25 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| [Insert departmental structure etc] <br> R thousands |  | Original Budget <br> A <br> A | Prior Adjusted <br> 3 | Accum. Funds | $\begin{gathered} \text { Multi-iyear } \\ \text { capital } \\ 5 \\ \hline \end{gathered}$ | Unfore. Unavoid. <br> 6 <br> D | $\begin{gathered} \text { Nat. or Prov. } \\ \text { Govt } \\ 7 \\ \text { E } \end{gathered}$ | Other Adjusts. <br> 8 <br> F | Total Adjusts. <br> 9 | Adjusted Budget <br> 10 <br> H |  | Adjusted Budget |
| Revenue by Vote | 1 |  |  |  |  |  |  |  |  |  |  |  |
| Vote 1 - Executive and Council |  | - | - | - | - | - | - | - | - | - | - | - |
| 1.1- MUNIIIPAL MANaGER |  | - | - | - | - | - | - | - | - | - | - | - |
| 1.2. COUNCIL GENERAL |  | - | - | - | - | - | - | - | - | - | - | - |
| 1.3-MAYORAL OFFICE |  | - | - | - | - | - | - | - | - | - | - | - |
| 1.4- PUBLIC PARTICIPATION |  | - | - | - | - | - | - | - | - | - | - | - |
| 1.5-PERFORMANCE MANAGEMENT |  | - | - | - | - | - | - | - | - | - | - | - |
| 1.6 - ITternal audit |  | - | - | - | - | - | - | - | - | - | - | - |
| 1.7 - COMMUNICATION |  | - | - | - | - | - | - | - | - | - | - | - |
| 1.8. |  | - | - | - | - | - | - | - | - | - | - | - |
| 1.9. |  | - | - | - | - | - | - | - | - | - | - | - |
| 1.10 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 2-Corporate Services |  | - | - | - | - | - | - | - | - | - | - | - |
| 2.1 - ADMINISTRATION |  | - | - | - | - | - | - | - | - | - | - | - |
| 2.2-LEGAL SERVICES |  | - | - | - | - | - | - | - | - | - | - | - |
| 2.3- CORP SERVICES : IT (COMPUTER) |  | - | - | - | - | - | - | - | - | - | - | - |
| 2.4 - CORP SERVICES : PERSONNEL |  | - | - | - | - | - | - | - | - | - | - | - |
| 2.5- EMPLOYEE ASIITANCE PROGRAM |  | - | - | - | - | - | - | - | - | - | - | - |
| 2.6-CORP SERVIIESS : INTERNAL AUDIT |  | - | - | - | - | - | - | - | - | - | - | - |
| 2.7 . |  | - | - | - | - | - | - | - | - | - | - | - |
| 2.8. |  | - | - | - | - | - | - | - | - | - | - | - |
| 2.9. |  | - | - | - | - | - | - | - | - | - | - | - |
| 2.10 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 3-FFinance |  | 454,170 | - | - | - | - | - | (9,000) | (9,000) | 445,170 | 458,436 | 486,990 |
| 3.1- -INANCE - EXPENDITURE SECTION |  | - | - | - | - | - | - | - | - | - | - | - |
| 3.2- - FINANCE- FINAL ACCOUNT |  | - | - | - | - | - | - | - | - | - | - | - |
| 3.3- - FINANCE-MFMA BUDGET OFFICE |  | - | - | - | - | - | - | - | - | - | - | - |
| 3.4- Finance - ASSET MANAGEMENT |  | - | - | - | - | - | - | - | - | - | - | - |
| 3.5- -IINANCE-MANAGEMENT |  | 454,170 | - | - | - | - | - | (9,00) | (9,000) | 445,170 | 458,436 | 486,990 |
| 3.6- -INANCE-REVENUE SECTION |  | - | - | - | - | - | - | - | - | - | - | - |
| 3.7- SUPPLY CHAIN MANAGEMENT |  | - | - | - | - | - | - | - | - | - | - | - |
| 3.8- STORES |  | - | - | - | - | - | - | - | - | - | - | - |
| 3.9 - FINANCE - INTERNAL CONTROL |  | - | - | - | - | - | - | - | - | - | - | - |
| 3.10 - Valluation services |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 4-Public Works and Serices |  | - | - | - | - | - | - | - | - | - | - | - |
| 4.1. - PuBLIC WORKS |  | - | - | - | - | - | - | - | - | - | - | - |
| 4.2. - EE HOUSEBULLD CONTROLINFRAST |  | - | - | - | - | - | - | - | - | - | - | - |
| 4.3- PROJECT MANAGEMENT |  | - | - | - | - | - | - | - | - | - | - | - |
| 4.4- - MANAGEMENT \& LEADERSHP |  | - | - | - | - | - | - | - | - | - | - | - |
| 4.5- Lavofill site |  | - | - | - | - | - | - | - | - | - | - | - |
| 4.6 . |  | - | - | - | - | - | - | - | - | - | - | - |
| 4.7 . |  | - | - | - | - | - | - | - | - | - | - | - |
| 4.8. |  | - | - | - | - | - | - | - | - | - | - | - |
| 4.9 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 4.10 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 5 - Community Serices |  | 28,863 | - | - | - | - | - | 500 | 500 | 29,363 | 30,133 | 31,489 |
| 5.1- COMMUNTY SERVICES -ADMIN |  | - | - | - | - | - | - | - | - | - | - | - |
| 5.2-CLEANSING AND SOLIDWASTE |  | 5,254 | - | - | - | - | - | 500 | 500 | 5,754 | 5,485 | 5,732 |
| 5.3-PARKS AND GARDENS |  | 136 | - | - | - | - | - | - | - | 136 | 142 | 148 |
| 5.4-LIBRARY |  | 49 | - | - | - | - | - | - | - | 49 | 51 | 54 |
| 5.5- Communty halls |  | 101 | - | - | - | - | - | - | - | 101 | 105 | 110 |
| 5.6-PUBLC SAFETY - TRAFFIC |  | - | - | - | - | - | - | - | - | - | - | - |
| 5.7-LICENCING |  | 23,323 | - | - | - | - | - | - | - | 23,323 | 24,349 | 25,445 |
| 5.8- Disaster management |  | - | - | - | - | - | - | - | - | - | - | - |
| 5.9- Fleet management |  | - | - | - | - | - | - | - | - | - | - | - |
| 5.10 - SECURITY |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 6 - Electrical Services |  | 44,118 | - | - | - | - | - | - | - | 44,118 | 35,419 | 16,933 |
| 6.1- ELECTRICITY - ADMINISTRATION |  | 44,118 | - | - | - | - | - | - | - | 44,118 | 35,419 | 16,933 |
| 6.2. ELECTRICITY - PURCHASE OF |  | - | - | - | - | - | - | - | - | - | - | - |
| 6.3-ELECTRCITY - DISTRIBUTION |  | - | - | - | - | - | - | - | - | - | - | - |
| 6.4-ELECTRICITY - Colenso |  | - | - | - | - | - | - | - | - | - | - | - |
| 6.5- METERING AND SERVICES |  | - | - | - | - | - | - | - | - | - | - | - |
| 6.6 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 6.7. |  | - | - | - | - | - | - | - | - | - | - | - |
| 6.8 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 6.9 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 6.10 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 7 - Development, Planning and Human | ettleme | 44 | - | - | - | - | - | - | - | 44 | 45 | 47 |
| 7.1- TOURISM |  | - | - | - | - | - | - | - | - | - | - | - |
| 7.2-REAL ESTATE/PROPERTYMngT |  | - | - | - | - | - | - | - | - | - | - | - |
| 7.3. HOUSING |  | - | - | - | - | - | - | - | - | - | - | - |
| 7.4-STRATEGIC PLANNING |  | 44 | - | - | - | - | - | - | - | 44 | 45 | 47 |
| 7.5-LED |  | - | - | - | - | - | - | - | - | - | - | - |
| 7.6- ADMINISTRATION |  | - | - | - | - | - | - | - | - | - | - | - |
| 7.7. |  | - | - | - | - | - | - | - | - | - | - | - |
| 7.8. |  | - | - | - | - | - | - | - | - | - | - | - |
| 7.9. |  | - | - | - | - | - | - | - | - | - | - | - |
| 7.10 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 8. |  | - | - | - | - | - | - | - | - | - | - | - |
| 8.1 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 8.2- |  | - | - | - | - | - | - | - | - | - | - | - |
| 8.3. |  | - | - | - | - | - | - | - | - | - | - | - |
| 8.4. |  | - | - | - | - | - | - | - | - | - | - | - |
| 8.5 - |  |  |  |  |  |  |  |  | - |  | - | - |



|  |  |  |  | - |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Revenue by Vote | 2 | 527,194 | - | - | - | - | - | $(8,500)$ | $(8,500)$ | 518,694 | 524,033 | 535,459 |
| Expenditure by Vote | 1 |  |  |  |  |  |  |  |  |  |  |  |
| Vote 1-Executive and Council |  | 60,948 | - | - | - | - | - | 3,586 | 3,586 | 64,534 | 64,246 | 67,038 |
| 1.1 - MUNICIPAL MANAGER |  | 12,664 | - | - | - | - | - | $(4,313)$ | $(4,313)$ | 8,351 | 13,220 | 13,798 |
| 1.2-COUNCIL GENERAL |  | - | - | - | - | - | - | - | - | - | - | - |
| 1.3-MAYORAL OFFICE |  | 42,319 | - | - | - | - | - | 8,050 | 8,050 | 50,369 | 44,384 | 46,294 |
| 1.4 - PUBLIC PARTICIPATION |  | - | - | - | - | - | - | - | - | - | - | - |
| 1.5 - PERFORMANCE MANAGEMENT |  | - | - | - | - | - | - | - | - | - | - | - |



3. Assign share in 'associate' to relevant Vote

LIM332 Greater Letaba - Table B4 Adjustments Budget Financial Performance (revenue and expenditure) - 27/02/2023lesleym@glm.gov.za

| R thousands Description | Ref | 2022/23 |  |  |  |  |  |  |  |  | Budget Year <br> 2023/24 <br> Adjusted <br> Budget | $\begin{array}{\|c\|} \hline \begin{array}{l} \text { Budget Year } \\ 2024 / 25 \end{array} \\ \hline \begin{array}{c} \text { Adjusted } \\ \text { Budget } \end{array} \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted $3$ A1 | Accum. Funds $\begin{aligned} & 4 \\ & \mathrm{~B} \\ & \hline \end{aligned}$ | $\begin{gathered} \hline \text { Multi-year } \\ \text { capital } \\ 5 \\ \text { C } \\ \hline \end{gathered}$ | Unfore. <br> Unavoid. $\qquad$ | ```Nat. or Prov. Govt 7 E``` | Other Adjusts. <br> 8 <br> F | Total Adjusts. $\begin{aligned} & 9 \\ & \mathrm{G} \\ & \hline \end{aligned}$ | Adjusted <br> Budget <br> 10 <br> H |  |  |
| Revenue By Source |  |  |  |  |  |  |  |  |  |  |  |  |
| Property rates | 2 | 11,789 | - | - | - | - | - | - | - | 11,789 | 12,308 | 12,862 |
| Service charges - electricity revenue | 2 | 18,868 | - | - | - | - | - | - | - | 18,868 | 19,698 | 20,585 |
| Service charges - water revenue | 2 | - | - | - | - | - | - | - | - | - | - | - |
| Service charges - sanitation revenue | 2 | - | - | - | - | - | - | - | - | - | - | - |
| Service charges - refuse revenue | 2 | 5,254 | - | - | - | - | - | 500 | 500 | 5,754 | 5,485 | 5,732 |
| Rental of facilities and equipment |  | 237 | - | - | - | - | - | - | - | 237 | 247 | 258 |
| Interest earned - external investments |  | 1,308 | - | - | - | - | - | - | - | 1,308 | 1,365 | 1,427 |
| Interest earned - outstanding debtors |  | 6,030 | - | - | - | - | - | - | - | 6,030 | 6,295 | 6,578 |
| Dividends received |  | - | - | - | - | - | - | - | - | - | - | - |
| Fines, penalties and forfeits |  | 193 | - | - | - | - | - | - | - | 193 | 201 | 210 |
| Licences and permits |  | 20,440 | - | - | - | - | - | - | - | 20,440 | 21,339 | 22,300 |
| Agency services |  | 3,561 | - | - | - | - | - | 5,000 | 5,000 | 8,561 | 3,843 | 4,171 |
| Transfers and subsidies |  | 373,944 | - | - | - | - | - | - | - | 373,944 | 384,412 | 389,398 |
| Other revenue | 2 | 21,150 | - | - | - | - | - | $(14,000)$ | $(14,000)$ | 7,150 | 1,566 | 1,636 |
| Gains |  | 2,000 | - | - | - | - | - | - | - | 2,000 | 2,090 | 2,182 |
| Total Revenue (excluding capital transfers and contributions) |  | 464,773 | - | - | - | - | - | (8,500) | $(8,500)$ | 456,273 | 458,849 | 467,339 |
| Expenditure By Type |  |  |  |  |  |  |  |  |  |  |  |  |
| Employee related costs |  | 137,798 | - | - | - | - | - | $(2,857)$ | $(2,857)$ | 134,941 | 143,999 | 150,337 |
| Remuneration of councillors |  | 24,052 | - | - | - | - | - | 3,620 | 3,620 | 27,672 | 25,110 | 26,240 |
| Debt impairment |  | 21,092 | - | - | - | - | - | - | - | 21,092 | 10,440 | 10,910 |
| Depreciation \& asset impairment |  | 20,000 | - | - | - | - | - | 700 | 700 | 20,700 | 20,880 | 21,820 |
| Finance charges |  | 73 | - | - | - | - | - | - | - | 73 | 77 | 80 |
| Bulk purchases - electricity |  | 16,400 | - | - | - | - | - | 2,000 | 2,000 | 18,400 | 19,549 | 20,429 |
| Inventory consumed |  | 10,427 | - | - | - | - | - | (93) | (93) | 10,333 | 11,300 | 11,809 |
| Contracted services |  | 91,140 | - | - | - | - | - | 12,829 | 12,829 | 103,969 | 86,808 | 91,277 |
| Transfers and subsidies |  | - | - | - | - | - | - | - | - | - | - | - |
| Other expenditure |  | 68,907 | - | - | - | - | - | (794) | (794) | 68,113 | 72,656 | 75,821 |
| Losses |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Expenditure |  | 389,889 | - | - | - | - | - | 15,404 | 15,404 | 405,293 | 390,820 | 408,723 |
| Surplus/(Deficit) |  | 74,884 | - | - | - | - | - | $(23,904)$ | $(23,904)$ | 50,980 | 68,030 | 58,615 |
| Transfers and subsidies - capital (monetary allocations) <br> (National / Provincial and District) |  | 62,422 | - | - | - | - | - | - | - | 62,422 | 65,183 | 68,121 |
| Transfers and subsidies - capital (monetary allocations) |  |  |  |  |  |  |  |  |  |  |  |  |
| (National / Provincial Departmental Agencies, Households, Non-profit Institutions, Private Enterprises, Public |  |  |  |  |  |  |  |  |  |  |  |  |
| Corporatons, Higher Educational Institutions) |  | - | - | - | - | - | - | - | - | - | - | - |
| Transfers and subsidies - capital (in-kind - all) |  | - | - | - | - | - | - | - | - | - | - | - |
| Surplus/(Deficit) before taxation |  | 137,306 | - | - | - | - | - | $(23,904)$ | $(23,904)$ | 113,402 | 133,213 | 126,736 |
| Taxation |  | - | - | - | - | - | - | - | - | - | - | - |
| Surplus/(Deficit) after taxation |  | 137,306 | - | - | - | - | - | $(23,904)$ | $(23,904)$ | 113,402 | 133,213 | 126,736 |
| Attributable to minorities |  | - | - | - | - | - | - | - | - | - | - | - |
| Surplus/(Deficit) attributable to municipality |  | 137,306 | - | - | - | - | - | $(23,904)$ | $(23,904)$ | 113,402 | 133,213 | 126,736 |
| Share of surplus/ (deficit) of associate |  | - | - | - | - | - | - | - | - | - | - | - |
| Surplus/ (Deficit) for the year |  | 137,306 | - | - | - | - | - | $(23,904)$ | $(23,904)$ | 113,402 | 133,213 | 126,736 |

## Refrences

1. Classifications are revenue sources and expenditure type
2. Detail to be provided in Table SB1
3. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.
4. Additional cash-backed accumulated funds/unspent funds (MFMA section 18(1)(b) and section $28(2)(e)$ ) identified after the Original Budget approved and after annual financial statements audited (note: only where underspending could not reasonably have been foreseen)
5. Increases of funds approved under MFMA section 31
6. Adjustments approved in accordance with MFMA section 29
7. Adjustments to transfers from National or Provincial Government
8. Adjusts. = 'Other' Adjustments proposed to be approved; including revenue under-collection (MFMA section 28(2)(a)); additional revenue appropriation on existing programmes (section 28(2))(b); projected savings (section 28(2)(d)); error correction (section 28(2)(f))
$C+D+E+F$
9. Adjusted Budget $H=(A$ or $A 1 / 2$ etc $)+G$

| R thousands Description | Ref | 2022/23 |  |  |  |  |  |  |  |  | Budget Year <br> $2023 / 24$ <br> Adjusted <br> Budget | Budget Year <br> $2024 / 25$ <br> Adjusted <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget | Prior Adjusted <br> 5 | Accum. Funds <br> 6 <br> B | Multi-year capital 7 | Unfore. Unavoid. 8 D | $\begin{array}{\|c} \hline \text { Nat. or Prov. } \\ \text { Govt } \\ 9 \\ \mathrm{E} \\ \hline \end{array}$ | Other Adjusts. <br> 10 | Total Adjusts. <br> 11 | Adjusted Budget <br> 12 |  |  |
| Capital expenditure - Vote |  |  |  |  |  |  |  |  |  |  |  |  |
| Multi-year expenditure to be adjusted |  |  |  |  |  |  |  |  |  |  |  |  |
| Vote 1 - Executive and Council |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 2-Corporate Services |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 3 - Finance |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 4-Public Works and Services |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 5-Community Services |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 6-Electrical Services |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 7 - Development, Planning and Human Settlements |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 8 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 9 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 10 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 11. |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 12 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 13 . |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 14. |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 15. |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital multi-year expenditure sub-total | 3 | - | - | - | - | - | - | - | - | - | - | - |
| Single-year expenditure to be adjusted |  |  |  |  |  |  |  |  |  |  |  |  |
| Vote 1 - Executive and Council |  | 1,200 | - | - | - | - | - | 180 | 180 | 1,380 | - | - |
| Vote 2-Corporate Services |  | 4,150 | - | - | - | - | - | (3,450) | $(3,450)$ | 700 | - | - |
| Vote 3-Finance |  | 150 | - | - | - | - | - | (50) | (50) | 100 | - | - |
| Vote 4-Public Works and Services |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 5-Community Services |  | 10,697 | - | - | - | - | - | 1,125 | 1,125 | 11,822 | 8,000 | - |
| Vote 6-Electrical Services |  | 11,203 | - | - | - | - | - | $(4,200)$ | $(4,200)$ | 7,003 | 18,200 | 23,000 |
| Vote 7 - Development, Planning and Human Settlements |  | 108,792 | - | - | - | - | - | $(17,583)$ | $(17,583)$ | 91,209 | 104,783 | 102,121 |
| Vote 8. |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 9 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 10 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 11 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 12. |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 13. |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 14. |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 15 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital single-year expenditure sub-total |  | 136,192 | - | - | - | - | - | (23,978) | $(23,978)$ | 112,214 | 130,983 | 125,121 |
| Total Capital Expenditure - Vote |  | 136,192 | - | - | - | - | - | $(23,978)$ | $(23,978)$ | 112,214 | 130,983 | 125,121 |
| Capital Expenditure - Functional |  |  |  |  |  |  |  |  |  |  |  |  |
| Governance and administration |  | 5,600 | - | - | - | - | - | $(3,420)$ | $(3,420)$ | 2,180 | - | - |
| Executive and council |  | 1,200 | - | - | - | - | - | 180 | 180 | 1,380 | - | - |
| Finance and administration |  | 4,400 | - | - | - | - | - | $(3,600)$ | $(3,600)$ | 800 | - | - |
| Internal audit |  | - | - | - | - | - | - | - | - | - | - | - |
| Community and public safety |  | 6,327 | - | - | - | - | - | 5,475 | 5,475 | 11,802 | 8,000 | - |
| Community and social services |  | 5,427 | - | - | - | - | - | 4,475 | 4,475 | 9,902 | 8,000 | - |
| Sport and recreation |  | 900 | - | - | - | - | - | 1,000 | 1,000 | 1,900 | - | - |
| Public safety |  | - | - | - | - | - | - | - | - | - | - | - |
| Housing |  | - | - | - | - | - | - | - | - | - | - | - |
| Health |  | - | - | - | - | - | - | - | - | - | - | - |
| Economic and environmental services |  | 113,062 | - | - | - | - | - | $(21,833)$ | $(21,833)$ | 91,229 | 104,783 | 102,121 |
| Planning and development |  | - | - | - | - | - | - | - | - | - | - | - |
| Road transport |  | 113,062 | - | - | - | - | - | $(21,833)$ | $(21,833)$ | 91,229 | 104,783 | 102,121 |
| Environmental protection |  | - | - | - | - | - | - | - | - | - | - | - |
| Trading services |  | 11,203 | - | - | - | - | - | $(4,200)$ | $(4,200)$ | 7,003 | 18,200 | 23,000 |
| Energy sources |  | 11,203 | - | - | - | - | - | $(4,200)$ | $(4,200)$ | 7,003 | 18,200 | 23,000 |
| Water management |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste water management |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste management |  | - | - | - | - | - | - | - | - | - | - | - |
| Other |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Capital Expenditure - Functional | 3 | 136,192 | - | - | - | - | - | (23,978) | $(23,978)$ | 112,214 | 130,983 | 125,121 |
| Funded by: |  |  |  |  |  |  |  |  |  |  |  |  |
| National Government |  | 62,422 | - | - | - | - | - | 0 | 0 | 62,422 | 65,183 | 68,121 |
| Provincial Govermment |  | - | - | - | - | - | - | - | - | - | - | - |
| District Municipality |  | - | - | - | - | - | - | - | - | - | - | - |
| Transfers and subsidies - capital (monetary allocations) (National / Provincial Departmental Agencies, Households, Non-profit Institutions, Private Enterprises, Public Corporatons, Higher Educational Institutions) |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
| Transfers recognised - capital | 4 | 62,422 | - | - | - | - | - | 0 | 0 | 62,422 | 65,183 | 68,121 |
| Borrowing |  | - | - | - | - | - | - | - | - | - | - | - |
| Internally generated funds |  | 73,770 | - | - | - | - | - | (23,978) | (23,978) | 49,792 | 65,800 | 57,000 |
| Total Capital Funding |  | 136,192 | - | - | - | - | - | $(23,978)$ | $(23,978)$ | 112,214 | 130,983 | 125,121 |

## Refrences

1. Municipalities may choose to appropriate for capital expenditure for three years or for one year (if one year appropriation projected expenditure required for yr2 and yr3).
2. Include capital component of PPP unitary payment. Note that capital transfers are only appropriated to municipalities for the budget year
3. Capital expenditure by standard classification must reconcile to the appropriations by vote
4. Must reconcile to supporting table SB7 and to Adjustments Budget Financial Performance (revenue and expenditure)
5. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.
6. Additional cash-backed accumulated funds/unspent funds (MFMA section $18(1)($ (b) and section $28(2)(e)$ ) identified after the Original Budget approved and after annual financial statements audited (note: only where underspending could not reasonably have
7. Increases of funds approved under MFMA section 31
8. Adjustments approved in accordance with MFMA section 29
9. Adjustments to transfers from National or Provincial Govemment
10. Adjusts. = 'Other' Adjustments proposed to be approved; including revenue under-collection (MFMA section $28(2)$ (a)); additional revenue appropriation on existing programmes (section $28(2)$ )(b); projected savings (section $28(2)$ (d)); error correction (section 28(2)(f))
11. $G=B+C+D+E+F$
12. Adjusted Budget $H=(A$ or $A 1 / 2$ etc $)+G$

| $\qquad$ | Ref | 2022123 |  |  |  |  |  |  |  |  | Budget Year <br> $2023 / 24$ <br> Adjusted Budget | $\begin{aligned} & \begin{array}{l} \text { Budget Year } \\ \text { 2024/25 } \end{array} \\ & t \text { Adjusted Budget } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | $\begin{gathered} \text { Prior Adjusted } \\ \begin{array}{c} 3 \\ \text { A1 } \end{array} \end{gathered}$ | $\begin{array}{\|c} \hline \text { Accum. Funds } \\ 4 \\ \text { B } \\ \hline \end{array}$ | $\left\lvert\, \begin{gathered} \text { Multi-year capital } \mid \\ 5 \\ \text { C } \end{gathered}\right.$ | Unfore. Unavoid. <br> 6 <br> $D$ | Nat. or Prov. Govt 7 7 E | Other Adjusts. <br> 8 F | Total Adjusts. <br> 9 G | $\begin{array}{\|c\|} \hline \text { Adjusted Budget } \\ 10 \\ \text { H } \\ \hline \end{array}$ |  |  |
| Capital expenditure - Municipal Vote |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Vote 1 - Executive and Council |  | - | - | - | - | - | - | - | - | - | - | - |
| 1.1 - MUNCIIPAL MANAGER |  | - | - | - | - | - | - | - | - | - | - | - |
| 1.2. COUNCIL GENERAL |  | - | - | - | - | - | - | - | - | - | - | - |
| 1.3- Mayoral office |  | - | - | - | - | - | - | - | - | - | - | - |
| 1.4- Public participation |  | - | - | - | - | - | - | - | - | - | - | - |
| 1.5-PERFORMANCE MANAGEmENT |  | - | - | - | - | - | - | - | - | - | - | - |
| 1.6- - Terenal audit |  | - | - | - | - | - | - | - | - | - | - | - |
| 1.7 - Communication |  | - | - | - | - | - | - | - | - | - | - | - |
| 1.8. |  | - | - | - | - | - | - | - | - | - | - | - |
| 1.9 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 1.10 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 2-Corporate Services |  | - | - | - | - | - | - | - | - | - | - | - |
| 2.1 - ADMINSTRATION |  | - | - | - | - | - | - | - | - | - | - | - |
| 2.2-LEGAL Services |  | - | - | - | - | - | - | - | - | - | - | - |
| 2.3- CORP SERVICES : IT (COMPUTER) |  | - | - | - | - | - | - | - | - | - | - | - |
| 2.4 - CORP SERVICES : PERSONNEL |  | - | - | - | - | - | - | - | - | - | - | - |
| 2.5- EMPLOYEE ASSISTANCE PROGRAM |  | - | - | - | - | - | - | - | - | - | - | - |
| 2.6 - CORP SERVICES : INTERNAL AUDIT |  | - | - | - | - | - | - | - | - | - | - | - |
| 2.7 . |  | - | - | - | - | - | - | - | - | - | - | - |
| 2.8 . |  | - | - | - | - | - | - | - | - | - | - | - |
| 2.9 - |  | - | - | - | - | - | - | - | - | - |  | - |
| 2.10 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 3 - Finance |  | - | - | - | - | - | - | - | - | - | - | - |
| 3.1- FINANCE-EXPENDITURE SECTION |  | - | - | - | - | - | - | - | - | - | - | - |
| 3.2- FINANCE - FINAL ACCOUNT |  | - | - | - | - | - | - | - | - | - | - | - |
| 3.3- - FINANCE-MFMA BUDGET OFFICE |  | - | - | - | - | - | - | - | - | - | - | - |
| 3.4- - finance - asset management |  | - | - | - | - | - | - | - | - | - | - | - |
| 3.5- FINANCE- Management |  | - | - | - | - | - | - | - | - | - | - | - |
| 3.6-FINANCE-REVENUE SECTION |  | - | - | - | - | - | - | - | - | - | - | - |
| 3.7- SUPPLY CHAIN MANAGEMENT |  | - | - | - | - | - | - | - | - | - | - | - |
| 3.8 - STORES |  | - | - | - | - | - | - | - | - | - | - | - |
| 3.9 - FINANCE - INTERNAL CONTROL |  | - | - | - | - | - | - | - | - | - | - | - |
| 3.10 - Valuation services |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 4-Public Works and Services |  | - | - | - | - | - | - | - | - | - | - | - |
| 4.1- PUBLC WORKS |  | - | - | - | - | - | - | - | - | - | - | - |
| 4.2- EE HOUSEBUULD CONTROL INFRAST |  | - | - | - | - | - | - | - | - | - | - | - |
| 4.3- PROJECT MANAGEMENT |  | - | - | - | - | - | - | - | - | - | - | - |
| 4.4- BE MANAGEMENT \& LEADERSHP |  | - | - | - | - | - | - | - | - | - | - | - |
| 4.5-LANDFILL SITE |  | - | - | - | - | - | - | - | - | - | - | - |
| 4.6. |  | - | - | - | - | - | - | - | - | - | - | - |
| 4.7 . |  | - | - | - | - | - | - | - | - | - | - | - |
| 4.8 . |  | - | - | - | - | - | - | - | - | - | - | - |
| 4.9 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 4.10 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 5. Community Services |  | - | - | - | - | - | - | - | - | - | - | - |
| 5.1 - COMMUNTTY SERVICES -ADMIN |  | - | - | - | - | - | - | - | - | - | - | - |
| 5.2-CLEANSIING AND SOLIDWASTE |  | - | - | - | - | - | - | - | - | - | - | - |
| 5.3-PARKS AND GARDENS |  | - | - | - | - | - | - | - | - | - | - | - |
| 5.4-Library |  | - | - | - | - | - | - | - | - | - | - | - |
| 5.5- Communty halls |  | - | - | - | - | - | - | - | - | - | - | - |
| 5.6. - PUBLLC SAFETY - TRAFFIC |  | - | - | - | - | - | - | - | - | - | - | - |
| 5.7-LICENCING |  | - | - | - | - | - | - | - | - | - | - | - |
| 5.8- DISASTER MANAGEMENT |  | - | - | - | - | - | - | - | - | - | - | - |
| 5.9 - Fleet management |  | - | - | - | - | - | - | - | - | - | - | - |
| 5.10 - SECURITY |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 6-Electrical Serices |  | - | - | - | - | - | - | - | - | - | - | - |
| 6.1- Electricity - ADMIISTRATION |  | - | - | - | - | - | - | - | - | - | - | - |
| 6.2-ELECTRICITY-PURCHASE OF |  | - | - | - | - | - | - | - | - | - | - | - |
| 6.3-ELECTRCITTY- DISTRIBUTION |  | - | - | - | - | - | - | - | - | - | - | - |
| 6.4-ELECTRICITY - COLENSO |  | - | - | - | - | - | - | - | - | - | - | - |
| 6.5 - METERING AND SERVICES |  | - | - | - | - | - | - | - | - | - | - | - |
| 6.6 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 6.7. |  | - | - | - | - | - | - | - | - | - | - | - |
| 6.8 . |  | - | - | - | - | - | - | - | - | - | - | - |
| 6.9. |  | - | - | - | - | - | - | - | - | - | - | - |
| 6.10 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 7 - Development, Planning and Human Settlemen |  | - | - | - | - | - | - | - | - | - | - | - |
| 7.1- TOURISM |  | - | - | - | - | - | - | - | - | - | - | - |
| 7.2- REAL ESTATEPROPERTYMnGT |  | - | - | - | - | - | - | - | - | - | - | - |
| 7.3-HOUSING |  | - | - | - | - | - | - | - | - | - | - | - |
| 7.4-STRATEGIC PLANNING |  | - | - | - | - | - | - | - | - | - | - | - |
| 7.5-LED |  | - | - | - | - | - | - | - | - | - | - | - |
| 7.6- ADMIISTRATION |  | - | - | - | - | - | - | - | - | - | - | - |
| 7.7 . |  | - | - | - | - | - | - | - | - | - | - | - |
| 7.8. |  | - | - | - | - | - | - | - | - | - | - | - |
| 7.9 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 7.10 . |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 8. |  | - | - | - | - | - | - | - | - | - | - | - |
| 8.1 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 8.2 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 8.3 - |  |  |  |  |  |  |  |  | - |  | - |  |

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LIM332 Greater Letaba - Table B6 Adjustments Budget Financial Position - 27/02/2023lesleym@glm.gov.za

| R thousands Description | Ref | 2022/23 |  |  |  |  |  |  |  |  | Budget Year <br> 2023/24 <br> Adjusted <br> Budget | Budget Year <br> 2024/25 <br> Adjusted <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted $3$ A1 | Accum. Funds $\begin{aligned} & 4 \\ & \mathrm{~B} \\ & \hline \end{aligned}$ | $\begin{gathered} \hline \text { Multi-year } \\ \text { capital } \\ 5 \\ C \end{gathered}$ | Unfore. Unavoid. 6 D | Nat. or Prov. Govt 7 E | Other Adjusts. <br> 8 <br> F | Total Adjusts. $\begin{aligned} & 9 \\ & \mathrm{G} \end{aligned}$ | $\begin{gathered} \hline \text { Adjusted } \\ \text { Budget } \\ 10 \\ \text { H } \\ \hline \end{gathered}$ |  |  |
| ASSETS |  |  |  |  |  |  |  |  |  |  |  |  |
| Current assets |  |  |  |  |  |  |  |  |  |  |  |  |
| Cash |  | 22,644 | - | - | - | - | - | $(1,226)$ | $(1,226)$ | 21,419 | 31,404 | 39,842 |
| Call investment deposits | 1 | - | - | - | - | - | - | - | - | - | - | - |
| Consumer debtors | 1 | 69,023 | - | - | - | - | - | 2,075 | 2,075 | 71,098 | 86,339 | 116,036 |
| Other debtors |  | 22,971 | - | - | - | - | - | $(3,297)$ | $(3,297)$ | 19,674 | $(1,011)$ | $(26,072)$ |
| Current portion of long-term receivables |  | - | - | - | - | - | - | - | - | - | - | - |
| Inventory |  | 7,237 | - | - | - | - | - | 93 | 93 | 7,331 | $(3,970)$ | $(15,779)$ |
| Total current assets |  | 121,875 | - | - | - | - | - | $(2,354)$ | $(2,354)$ | 119,521 | 112,763 | 114,029 |
| Non current assets |  |  |  |  |  |  |  |  |  |  |  |  |
| Long-term receivables |  | - | - | - | - | - | - | - | - | - | - | - |
| Investments |  | - | - | - | - | - | - | - | - | - | - | - |
| Investment property |  | 206 | - | - | - | - | - | - | - | 206 | 206 | 206 |
| Investment in Associate |  | - | - | - | - | - | - | - | - | - | - | - |
| Property, plant and equipment | 1 | 1,148,528 | - | - | - | - | - | $(24,128)$ | $(24,128)$ | 1,124,400 | 1,258,631 | 1,361,932 |
| Biological |  | - | - | - | - | - | - | - | - | - | - | - |
| Intangible |  | 1,203 | - | - | - | - | - | (550) | (550) | 653 | 1,203 | 1,203 |
| Other non-current assets |  | 549 | - | - | - | - | - | - | - | 549 | 549 | 549 |
| Total non current assets |  | 1,150,485 | - | - | - | - | - | $(24,678)$ | $(24,678)$ | 1,125,807 | 1,260,588 | 1,363,890 |
| TOTAL ASSETS |  | 1,272,360 | - | - | - | - | - | $(27,032)$ | $(27,032)$ | 1,245,328 | 1,373,351 | 1,477,918 |
| LIABILITIES |  |  |  |  |  |  |  |  |  |  |  |  |
| Current liabilities |  |  |  |  |  |  |  |  |  |  |  |  |
| Bank overdraft |  | - | - | - | - | - | - | - | - | - | - | - |
| Borrowing |  | - | - | - | - | - | - | - | - | - | - | - |
| Consumer deposits |  | 388 | - | - | - | - | - | (776) | (776) | (388) | 388 | 388 |
| Trade and other payables |  | 63,457 | - | - | - | - | - | $(3,128)$ | $(3,128)$ | 60,329 | 52,233 | 40,504 |
| Provisions |  | 1,378 | - | - | - | - | - | $(2,757)$ | $(2,757)$ | $(1,378)$ | 1,378 | 1,378 |
| Total current liabilities |  | 65,223 | - | - | - | - | - | $(6,661)$ | $(6,661)$ | 58,562 | 54,000 | 42,271 |
| Non current liabilities |  |  |  |  |  |  |  |  |  |  |  |  |
| Borrowing | 1 | - | - | - | - | - | - | - | - | - | - | - |
| Provisions | 1 | 17,927 | - | - | - | - | - | - | - | 17,927 | 17,927 | 17,927 |
| Total non current liabilities |  | 17,927 | - | - | - | - | - | - | - | 17,927 | 17,927 | 17,927 |
| TOTAL LIABILITIES |  | 83,151 | - | - | - | - | - | $(6,661)$ | $(6,661)$ | 76,490 | 71,927 | 60,198 |
| NET ASSETS | 2 | 1,189,210 | - | - | - | - | - | $(20,371)$ | $(20,371)$ | 1,168,838 | 1,301,424 | 1,417,720 |
| COMMUNITY WEALTH/EQUITY |  |  |  |  |  |  |  |  |  |  |  |  |
| Accumulated Surplus/(Deficit) |  | 1,189,210 | - | - | - | - | - | $(23,904)$ | $(23,904)$ | 1,165,306 | 1,322,423 | 1,449,159 |
| Reserves |  | - | - | - | - | - | - | - | - | - | - | - |
| TOTAL COMMUNITY WEALTH/EQUITY |  | 1,189,210 | - | - | - | - | - | $(23,904)$ | $(23,904)$ | 1,165,306 | 1,322,423 | 1,449,159 |

Refrences

1. Detail to be provided in Table SA3
2. Net assets must balance with Total Community Wealth/Equity
3. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.
4. Additional cash-backed accumulated funds/unspent funds (MFMA section 18(1)(b) and section 28(2)(e)) identified after the Original Budget approved and after annual financial statements audited (note: only where underspending could not reasonably have been foreseen)
5. Increases of funds approved under MFMA section 31
6. Adjustments approved in accordance with MFMA section 29
7. Adjustments to transfers from National or Provincial Government
8. Adjusts. = 'Other' Adjustments proposed to be approved; including revenue under-collection (MFMA section 28(2)(a)); additional revenue appropriation on existing programmes (section 28(2))(b); projected savings (section 28(2)(d)); error correction (section 28(2)(f))
9. $G=B+C+D+E+F$
10. Adjusted Budget $H=(A$ or $A 1 / 2$ etc $)+G$

LIM332 Greater Letaba - Table B7 Adjustments Budget Cash Flows - 27/02/2023lesleym@glm.gov.za

| R thousands Description | Ref | 2022/23 |  |  |  |  |  |  |  |  | Budget Year <br> $2023 / 24$ <br> Adjusted <br> Budget | $\begin{array}{\|l\|} \hline \begin{array}{l} \text { uadget Year } \\ 2024 / 25 \end{array} \\ \hline \begin{array}{c} \text { Adjusted } \\ \text { Budget } \end{array} \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted <br> 3 <br> A1 | Accum. Funds <br> 4 <br> B | $\begin{gathered} \text { Multi-year } \\ \text { capital } \\ 5 \\ \text { C } \end{gathered}$ | Unfore. Unavoid. 6 D | $\begin{gathered} \text { Nat. or Prov. } \\ \text { Govt } \\ 7 \\ \text { E } \end{gathered}$ | Other Adjusts. $8$ $F$ | Total Adjusts. <br> 9 <br> G | $\begin{gathered} \hline \text { Adjusted } \\ \text { Budget } \\ 10 \\ \text { H } \end{gathered}$ |  |  |
| CASH FLOW FROM OPERATING ACTIVITIES |  |  |  |  |  |  |  |  |  |  |  |  |
| Receipts |  |  |  |  |  |  |  |  |  |  |  |  |
| Property rates |  | 2,947 | - | - | - | - | - | - | - | 2,947 | 3,077 | 3,215 |
| Service charges |  | 15,174 | - | - | - | - | - | 500 | 500 | 15,674 | 15,842 | 16,555 |
| Other revenue |  | 47,580 | - | - | - | - | - | $(11,000)$ | $(11,000)$ | 36,580 | 29,287 | 30,757 |
| Transfers and Subsidies - Operational | 1 | 373,944 | - | - | - | - | - | - | - | 373,944 | 384,412 | 389,398 |
| Transfers and Subsidies - Capital | 1 | 62,422 | - | - | - | - | - | - | - | 62,422 | 65,183 | 68,121 |
| Interest |  | 1,308 | - | - | - | - | - | - | - | 1,308 | 1,365 | 1,427 |
| Dividends |  | - | - | - | - | - | - | - | - | - | - | - |
| Payments |  |  |  |  |  |  |  |  |  |  |  |  |
| Suppliers and employees |  | $(348,723)$ | - | - | - | - | - | $(14,704)$ | $(14,704)$ | $(363,427)$ | $(359,423)$ | $(375,914)$ |
| Finance charges |  | - | - | - | - | - | - | - | - | - | - | - |
| Transfers and Grants | 1 | - | - | - | - | - | - | - | - | - | - | - |
| NET CASH FROM/(USED) OPERATING ACTIVITIES |  | 154,652 | - | - | - | - | - | $(25,204)$ | $(25,204)$ | 129,448 | 139,742 | 133,559 |
| CASH FLOWS FROM INVESTING ACTIVITIES |  |  |  |  |  |  |  |  |  |  |  |  |
| Receipts |  |  |  |  |  |  |  |  |  |  |  |  |
| Proceeds on disposal of PPE |  | - | - | - | - | - | - | - | - | - | - | - |
| Decrease (increase) in non-current receivables |  | - | - | - | - | - | - | - | - | - | - | - |
| Decrease (increase) in non-current investments |  | - | - | - | - | - | - | - | - | - | - | - |
| Payments |  |  |  |  |  |  |  |  |  |  |  |  |
| Capital assets |  | $(136,192)$ | - | - | - | - | - | 23,978 | 23,978 | $(112,214)$ | $(130,983)$ | $(125,121)$ |
| NET CASH FROM/(USED) INVESTING ACTIVITIES |  | $(136,192)$ | - | - | - | - | - | 23,978 | 23,978 | $(112,214)$ | $(130,983)$ | $(125,121)$ |
| CASH FLOWS FROM FINANCING ACTIVITIES |  |  |  |  |  |  |  |  |  |  |  |  |
| Receipts |  |  |  |  |  |  |  |  |  |  |  |  |
| Short term loans |  | - | - | - | - | - | - | - | - | - | - | - |
| Borrowing long term/refinancing |  | - | - | - | - | - | - | - | - | - | - | - |
| Increase (decrease) in consumer deposits |  | - | - | - | - | - | - | - | - | - | - | - |
| Payments |  |  |  |  |  |  |  |  |  |  |  |  |
| Repayment of borrowing |  | - | - | - | - | - | - | - | - | - | - | - |
| NET CASH FROM/(USED) FINANCING ACTIVITIES |  | - | - | - | - | - | - | - | - | - | - | - |
| NET INCREASE/ (DECREASE) IN CASH HELD |  | 18,460 | - | - | - | - | - | $(1,226)$ | $(1,226)$ | 17,234 | 8,759 | 8,439 |
| Cash/cash equivalents at the year begin: | 2 | 4,184 | - | - | - | - | - | - | - | 4,184 | 21,419 | 18,877 |
| Cash/cash equivalents at the year end: | 2 | 22,644 | - | - | - | - | - | $(1,226)$ | $(1,226)$ | 21,419 | 30,178 | 27,316 |

## Refrences

1. Local/District municipalities to include transfers from/to District/Local Municipalities
2. Cash equivalents includes investments with maturities of 3 months or less
3. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget
4. Additional cash-backed accumulated funds/unspent funds (MFMA section 18(1)(b) and section 28(2)(e)) identified after the Original Budget approved and after annual financial statements audited (note: only where underspending could not reasonably have been foreseen)
5. Increases of funds approved under MFMA section 31
6. Adjustments approved in accordance with MFMA section 29
7. Adjustments to transfers from National or Provincial Government
8. Adjusts. = 'Other' Adjustments proposed to be approved; including revenue under-collection (MFMA section 28(2)(a)); additional revenue appropriation on existing programmes (section 28(2))(b); projected savings (section 28(2)(d)); error correction (section 28(2)(f))
9. $G=B+C+D+E+F$
10. Adjusted Budget $H=(A$ or $A 1)+G$

LIM332 Greater Letaba - Table B8 Cash backed reserves/accumulated surplus reconciliation - 27/02/2023lesleym@glm.gov.za

| R thousands Description | Ref | 2022/23 |  |  |  |  |  |  |  |  | Budget Year <br> 2023/24 <br> Adjusted <br> Budget | Budget Year <br> 2024/25 <br> Adjusted <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted $3$ A1 | Accum. Funds $\begin{aligned} & 4 \\ & \mathrm{~B} \\ & \hline \end{aligned}$ | $\begin{gathered} \text { Multi-year } \\ \text { capital } \\ 5 \\ \text { C } \end{gathered}$ | Unfore. Unavoid. 6 D | Nat. or Prov. Govt 7 E | Other Adjusts. $\begin{aligned} & 8 \\ & \mathrm{~F} \\ & \hline \end{aligned}$ | Total Adjusts. $\begin{aligned} & 9 \\ & \text { G } \\ & \hline \end{aligned}$ | $\begin{gathered} \hline \text { Adjusted } \\ \text { Budget } \\ 10 \\ \text { H } \end{gathered}$ |  |  |
| Cash and investments available |  |  |  |  |  |  |  |  |  |  |  |  |
| Cash/cash equivalents at the year end | 1 | 22,644 | - | - | - | - | - | $(1,226)$ | $(1,226)$ | 21,419 | 30,178 | 27,316 |
| Other current investments > 90 days |  | - | - | - | - | - | - | - | - | - | 1,226 | 12,526 |
| Non current assets - Investments | 1 | - | - | - | - | - | - | - | - | - | - | - |
| Cash and investments available: |  | 22,644 | - | - | - | - | - | $(1,226)$ | $(1,226)$ | 21,419 | 31,404 | 39,842 |
| Applications of cash and investments |  |  |  |  |  |  |  |  |  |  |  |  |
| Unspent conditional transfers |  | - | - | - | - | - | - | - | - | - | - | - |
| Unspent borrowing |  |  |  |  |  |  |  |  | - | - |  |  |
| Statutory requirements |  | $(2,428)$ | - | - | - | - | - | 2,428 | 2,428 | - | $(2,428)$ | $(2,428)$ |
| Other working capital requirements | 2 | $(8,030)$ | - |  |  |  |  | 2,445 | 2,445 | $(5,585)$ | $(8,143)$ | $(23,078)$ |
| Other provisions |  | $(1,378)$ | - | - | - | - | - | 1,378 | 1,378 | - | $(1,378)$ | $(1,378)$ |
| Long term investments committed |  | - | - |  |  |  |  | - | - | - | - | - |
| Reserves to be backed by cash/investments |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Application of cash and investments: |  | $(11,837)$ | - | - | - | - | - | 6,252 | 6,252 | $(5,585)$ | $(11,949)$ | $(26,884)$ |
| Surplus(shortfall) |  | 34,481 | - | - | - | - | - | $(7,478)$ | $(7,478)$ | 27,003 | 43,353 | 66,727 |

Refrences

1. Must reconcile with the Adjustments Budget Cash Flow and Adjustements Budget Financial Position
2. Council approval for policy required - include sufficient working capital (e.g. allowing for a \% of current debtors > 90 days as uncollectable)
3. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget

4. Increases of funds approved under MFMA section 31
5. Adjustments approved in accordance with MFMA section 29
6. Adjustments to transfers from National or Provincial Government

7. $G=B+C+D+E+F$
8. Adjusted Budget $H=(A$ or A1 $)+G$

| R thousands ${ }^{\text {Description }}$ | Ref | 2022123 |  |  |  |  |  |  |  |  | Budget Year <br> $2023 / 24$ <br> Adjusted <br> Budget | Budget Year <br> 2024/25 <br> Adjusted <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted $7$ A1 | Accum. Funds <br> 8 <br> B | ```Multi-year capital 9 C``` | Unfore. <br> Unavoid. <br> 10 <br> D | Nat. or Prov. Govt 11 E | Other Adjusts. $12$ F | Total Adjusts. $\begin{aligned} & 13 \\ & \mathrm{G} \\ & \hline \end{aligned}$ | $\begin{gathered} \hline \text { Adjusted } \\ \text { Budget } \\ 14 \\ \text { H } \\ \hline \end{gathered}$ |  |  |
| CAPITAL EXPENDITURE |  |  |  |  |  |  |  |  |  |  |  |  |
| Total New Assets to be adjusted | 1 | 133,792 | - | - | - | - | - | $(21,660)$ | $(21,660)$ | 112,132 | 129,983 | 125,121 |
| Roads Infrastructure |  | 94,692 | - | - | - | - | - | $(8,565)$ | $(8,565)$ | 86,127 | 98,783 | 102,121 |
| Storm water Infrastructure |  | 7,000 | - | - | - | - | - | $(2,000)$ | $(2,000)$ | 5,000 | - | - |
| Electrical Infrastructure |  | 9,303 | - | - | - | - | - | $(2,300)$ | $(2,300)$ | 7,003 | 17,200 | 23,000 |
| Water Supply Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Sanitation Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Solid Waste Infrastructure |  | 200 | - | - | - | - | - | 1,000 | 1,000 | 1,200 | - | - |
| Rail Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Coastal Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Information and Communication Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Infrastructure |  | 111,195 | - | - | - | - | - | $(11,865)$ | $(11,865)$ | 99,330 | 115,983 | 125,121 |
| Community Facilities |  | 1,000 | - | - | - | - | - | $(1,000)$ | $(1,000)$ | - | 8,000 | - |
| Sport and Recreation Facilities |  | 5,127 | - | - | - | - | - | 5,475 | 5,475 | 10,602 | - | - |
| Community Assets |  | 6,127 | - | - | - | - | - | 4,475 | 4,475 | 10,602 | 8,000 | - |
| Heritage Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Revenue Generating |  | - | - | - | - | - | - | - | - | - | - | - |
| Non-revenue Generating |  | - | - | - | - | - | - | - | - | - | - | - |
| Investment properties |  | - | - | - | - | - | - | - | - | - | - | - |
| Operational Buildings |  | 1,670 | - | - | - | - | - | $(1,650)$ | $(1,650)$ | 20 | - | - |
| Housing |  | - | - | - | - | - | - | - | - | - | - | - |
| Other Assets | 6 | 1,670 | - | - | - | - | - | $(1,650)$ | $(1,650)$ | 20 | - | - |
| Biological or Cultivated Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Servitudes |  | 1,150 | - | - | - | - | - | (550) | (550) | 600 | - | - |
| Licences and Rights |  | - | - | - | - | - | - | - | - | - | - | - |
| Intangible Assets |  | 1,150 | - | - | - | - | - | (550) | (550) | 600 | - | - |
| Computer Equipment |  | 2,000 | - | - | - | - | - | $(1,900)$ | $(1,900)$ | 100 | - | - |
| Furriture and Office Equipment |  | 1,000 | - | - | - | - | - | $(1,000)$ | $(1,000)$ | - | - | - |
| Machinery and Equipment |  | 1,450 | - | - | - | - | - | $(1,350)$ | $(1,350)$ | 100 | - | - |
| Transport Assets |  | 9,200 | - | - | - | - | - | $(7,820)$ | $(7,820)$ | 1,380 | 6,000 | - |
| Land |  | - | - | - | - | - | - | - | - | - | - | - |
| Zoo's, Marine and Non-biological Animals |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Renewal of Existing Assets to be adjusted | $\underline{2}$ | 1,900 | - | - | - | - | - | $(1,818)$ | $(1,818)$ | 82 | 1,000 | - |
| Roads Infrastructure |  | - | - | - | - | - | - | 82 | 82 | 82 | - | - |
| Storm water Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Electrical Infrastructure |  | 1,900 | - | - | - | - | - | $(1,900)$ | $(1,900)$ | - | 1,000 | - |
| Water Supply Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Sanitation Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Solid Waste Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Coastal Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Information and Communication Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Infrastructure |  | 1,900 | - | - | - | - | - | $(1,818)$ | $(1,818)$ | 82 | 1,000 | - |
| Community Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Sport and Recreation Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Community Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Heritage Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Revenue Generating |  | - | - | - | - | - | - | - | - | - | - | - |
| Non-revenue Generating |  | - | - | - | - | - | - | - | - | - | - | - |
| Investment properties |  | - | - | - | - | - | - | - | - | - | - | - |
| Operational Buildings |  | - | - | - | - | - | - | - | - | - | - | - |
| Housing |  | - | - | - | - | - | - | - | - | - | - | - |
| Other Assets | 6 | - | - | - | - | - | - | - | - | - | - | - |
| Biological or Cultivated Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Servitudes |  | - | - | - | - | - | - | - | - | - | - | - |
| Licences and Rights |  | - | - | - | - | - | - | - | - | - | - | - |
| Intangible Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Computer Equipment |  | - | - | - | - | - | - | - | - | - | - | - |
| Furniture and Office Equipment |  | - | - | - | - | - | - | - | - | - | - | - |
| Machinery and Equipment |  | - | - | - | - | - | - | - | - | - | - | - |
| Transport Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Land |  | - | - | - | - | - | - | - | - | - | - | - |
| Zoo's, Marine and Non-biological Animals |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Upgrading of Existing Assets to be adjusted | $\underline{2 a}$ | 500 | - | - | - | - | - | (500) | (500) | - | - | - |
| Roads Infrastructure |  | 500 | - | - | - | - | - | (500) | (500) | - | - | - |
| Storm water Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Electrical Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Water Supply Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Sanitation Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Solid Waste Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Infrastructure |  | - |  |  | - | - | - | - | - | - | - | - |


| Coastal Infrastructure <br> Information and Communication Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Infrastucture |  | 500 | - | - | - | - | - | (500) | (500) | - | - | - |
| Community Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Sport and Recreation Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Community Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Heritage Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Revenue Generating |  | - | - | - | - | - | - | - | - | - | - | - |
| Non-revenue Generating |  | - | - | - | - | - | - | - | - | - | - | - |
| Investment properties |  | - | - | - | - | - | - | - | - | - | - | - |
| Operational Buildings |  | - | - | - | - | - | - | - | - | - | - | - |
| Housing |  | - | - | - | - | - | - | - | - | - | - | - |
| Other Assets | 6 | - | - | - | - | - | - | - | - | - | - | - |
| Biological or Cultivated Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Servitudes |  | - | - | - | - | - | - | - | - | - | - | - |
| Licences and Rights |  | - | - | - | - | - | - | - | - | - | - | - |
| Intangible Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Computer Equipment |  | - | - | - | - | - | - | - | - | - | - | - |
| Furriture and Office Equipment |  | - | - | - | - | - | - | - | - | - | - | - |
| Machinery and Equipment |  | - | - | - | - | - | - | - | - | - | - | - |
| Transport Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Land |  | - | - | - | - | - | - | - | - | - | - | - |
| Zoo's, Marine and Non-biological Animals |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Capital Expenditure to be adjusted | 4 | 136,192 | - | - | - | - | - | $(23,978)$ | $(23,978)$ | 112,214 | 130,983 | 125,121 |
| Roads Infrastucture |  | 95,192 | - | - | - | - | - | $(8,883)$ | $(8,983)$ | 86,209 | 98,783 | 102,121 |
| Storm water Infrastructure |  | 7,000 | - | - | - | - | - | $(2,000)$ | $(2,000)$ | 5,000 | - | - |
| Electrical Infrastructure |  | 11,203 | - | - | - | - | - | $(4,200)$ | $(4,200)$ | 7,003 | 18,200 | 23,000 |
| Water Supply Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Sanitation Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Solid Waste Infrastructure |  | 200 | - | - | - | - | - | 1,000 | 1,000 | 1,200 | - | - |
| Rail Infrastructure |  | - | - | - | - | - | - |  | - | - | - | - |
| Coastal Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Information and Communication Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Infrastructure |  | 113,595 | - | - | - | - | - | $(14,183)$ | $(14,183)$ | 99,412 | 116,983 | 125,121 |
| Community Facilities |  | 1,000 | - | - | - | - | - | $(1,000)$ | $(1,000)$ | - | 8,000 | - |
| Sport and Recreation Facilities |  | 5,127 | - | - | - | - | - | 5,475 | 5,475 | 10,602 | - | - |
| Community Assets |  | 6,127 | - | - | - | - | - | 4,475 | 4,475 | 10,602 | 8,000 | - |
| Heritage Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Revenue Generating |  | - | - | - | - | - | - | - | - | - | - | - |
| Non-revenue Generating |  | - | - | - | - | - | - | - | - | - | - | - |
| Investment properties |  | - | - | - | - | - | - | - | - | - | - | - |
| Operational Buildings |  | 1,670 | - | - | - | - | - | $(1,650)$ | $(1,650)$ | 20 | - | - |
| Housing |  | - | - | - | - | - | - | - | - | - | - | - |
| Other Assets |  | 1,670 | - | - | - | - | - | $(1,650)$ | $(1,650)$ | 20 | - | - |
| Biological or Cultivated Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Servitudes |  | 1,150 | - | - | - | - | - | (550) | (550) | 600 | - | - |
| Licences and Rights |  | - | - | - | - | - | - | - | - | - | - | - |
| Intangible Assets |  | 1,150 | - | - | - | - | - | (550) | (550) | 600 | - | - |
| Computer Equipment |  | 2,000 | - | - | - | - | - | $(1,900)$ | $(1,900)$ | 100 | - | - |
| Furniture and Office Equipment |  | 1,000 | - | - | - | - | - | $(1,000)$ | $(1,000)$ | - | - | - |
| Machinery and Equipment |  | 1,450 | - | - | - | - | - | $(1,350)$ | $(1,350)$ | 100 | - | - |
| Transport Assets |  | 9,200 | - | - | - | - | - | $(7,820)$ | $(7,820)$ | 1,380 | 6,000 | - |
| Land |  | - | - | - | - | - | - | - | - | - | - | - |
| Zoo's, Marine and Non-biological Animals |  | - | - | - | - | - | - | - | - | - | - | - |
| TOTAL CAPITAL EXPENDITURE to be adjusted | 4 | 136,192 | - | - | - | - | - | $(23,978)$ | $(23,978)$ | 112,214 | 130,983 | 125,121 |
| ASSET REGISTER SUMMARY - PPE (WDV) | 5 | 1,150,485 | - | - | - | - | - | $(24,678)$ | $(24,678)$ | 1,125,807 | 1,260,588 | 1,363,890 |
| Roads Infrastructure |  | 93,992 | - | - | - | - | - | (9,769) | (9,769) | 84,223 | 181,075 | 263,196 |
| Storm water Infrastructure |  | 7,000 | - | - | - | - | - | $(2,000)$ | $(2,000)$ | 5,000 | - | - |
| Electrical Infrastructure |  | 9,964 | - | - | - | - | - | (2,414) | $(2,414)$ | 7,550 | 24,906 | 56,427 |
| Water Supply Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Sanitation Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Solid Waste Infrastructure |  | (224) | - | - | - | - | - | - | - | (224) | (458) | (702) |
| Rail Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Coastal Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Information and Communication Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Infrastructure |  | 110,732 | - | - | - | - | - | $(14,183)$ | $(14,183)$ | 96,549 | 205,523 | 318,920 |
| Community Assets |  | 1,032,744 | - | - | - | - | - | 4,425 | 4,425 | 1,037,169 | 1,036,619 | 1,037,561 |
| Heritage Assets |  | 549 | - | - | - | - | - | - | - | 549 | 549 | 549 |
| Investment properties |  | 206 | - | - | - | - | - | - | - | 206 | 206 | 206 |
| Other Assets |  | 534 | - | - | - | - | - | $(1,650)$ | $(1,650)$ | $(1,16)$ | (652) | $(1,891)$ |
| Biological or Cultivated Assets |  | - | - | - | - | - | - | - | - | - |  | - |
| Intangible Assets |  | 1,203 | - | - | - | - | - | (550) | (550) | 653 | 1,203 | 1,203 |
| Computer Equipment |  | 1,227 | - | - | - | - | - | $(1,900)$ | $(1,900)$ | (673) | 420 | (423) |
| Furniture and Office Equipment |  | $(6,973)$ | - | - | - | - | - | $(1,700)$ | $(1,700)$ | $(8,673)$ | $(15,296)$ | $(23,994)$ |
| Machinery and Equipment |  | 1,300 | - | - | - | - | - | $(1,300)$ | $(1,300)$ | - | 1,300 | 1,300 |
| Transport Assets |  | 8,964 | - | - | - | - | - | $(7,820)$ | $(7,820)$ | 1,144 | 30,718 | 30,460 |
| Land |  | - | - | - | - | - | - | - | - | - | - | - |
| Zoo's, Marine and Non-biological Animals |  |  |  |  |  |  |  | - | - | - | - | - |



## Refrences

1. Detail of new assets provided in Table SB18a
2. Detail of renewal of existing assets provided in Table SB18b

2a. Detail of upgrading of existing assets provided in Table SB18e
3. Detail of Repairs and Maintenance by Asset Class provided in Table SB18c
4. Must reconcile to total capital expenditure on Budgeted Capital Expenditure
5. Must reconcile to Adjustments Budget Financial Position (written down value)
6. Donated/contributed and assets funded by finance leases to be allocated to the respective category
7. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budge
8. Additional cash-backed accumulated funds/unspent funds (MFMA section 18(1)(b) and section 28(2)(e)) identified after the Original Budget approved and after annual financial statements audited (note: only where underspending could not reasonably have been foreseen)
9. Increases of funds approved under MFMA section 31
10. Adjustments approved in accordance with MFMA section 29
11. Adjustments to transfers from National or Provincial Government
12. Adjusts. = 'Other' Adjustments proposed to be approved; including revenue under-collection (MFMA section 28(2)(a)); additional revenue appropriation on existing programmes (section 28(2))(b); projected savings (section 28(2)(d)); error correction (section 28(2)(f))
13. $G=B+C+D+E+F$
14. Adjusted Budget $H=(A$ or $A 1)+G$

LIM332 Greater Letaba - Table B10 Basic service delivery measurement - 27/02/2023lesleym@gIm.gov.za

| Description | Ref | 2022/23 |  |  |  |  |  |  |  |  | Budget Year <br> $2023 / 24$ <br> Adjusted <br> Budget | $\begin{aligned} & \text { Budget Year } \\ & 2024 / 25 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted <br> 7 A1 | Accum. Funds $\begin{aligned} & 8 \\ & \mathrm{~B} \\ & \hline \end{aligned}$ | Multi-year capital <br> 9 | Unfore. Unavoid. $\begin{gathered} 10 \\ \mathrm{D} \\ \hline \end{gathered}$ | $\begin{gathered} \text { Nat. or Prov. } \\ \text { Govt } \\ 11 \\ \text { F } \end{gathered}$ | Other Adjusts. $\begin{gathered} 12 \\ \mathrm{~F} \end{gathered}$ | Total Adjusts. $\begin{gathered} 13 \\ \mathrm{G} \\ \hline \end{gathered}$ | Adjusted Budget <br> 14 <br> H |  | Adjusted Budget |
|  | 1 |  |  |  |  |  |  |  |  |  |  |  |
| Water: |  |  |  |  |  |  |  |  |  |  |  |  |
| Piped water inside dwelling <br> Piped water inside yard (but not in dwelling) <br> Using public tap (at least min.service level) <br> Other water supply (at least min.service level) | 2 | 5,948 20,320 17,276 |  |  |  |  |  |  | - | 6 20 17 - |  |  |
| Minimum Service Level and Above sub-total |  | 44 | - | - | - | - | - | - | - | 44 | - | - |
| Using public tap (< min.service level) | 3 | 7,560 |  |  |  |  |  |  | - | 8 |  |  |
| Other water supply (< min.service level) | 3,4 | - |  |  |  |  |  |  | - | - |  |  |
| No water supply |  | 7,158 |  |  |  |  |  |  | - | 7 |  |  |
| Below Minimum Servic Level sub-total |  | 15 | - | - | - | - | - | - | - | 15 | - | - |
| Total number of households | 5 | 58 | - | - | - | - | - | - | - | 58 | - | - |
| Sanitation/sewerage: |  |  |  |  |  |  |  |  |  |  |  |  |
| Flush toilet (connected to sewerage) |  | 9,458 |  |  |  |  |  |  | - | 9,458 |  |  |
| Flush toilet (with septic tank) |  | 7,510 |  |  |  |  |  |  | - | 7,510 |  |  |
| Chemical toilet |  | 11,477 |  |  |  |  |  |  | - | 11,477 |  |  |
| Pit toilet (ventilated) |  | 22,409 |  |  |  |  |  |  | - | 22,409 |  |  |
| Other toilet provisions (> min.service level) |  |  |  |  |  |  |  |  | - | - |  |  |
| Minimum Service Level and Above sub-total |  | 50,854 | - | - | - | - | - | - | - | 50,854 | - | - |
| Bucket toilet |  | 336 |  |  |  |  |  |  | - | 336 |  |  |
| Other toilet provisions (< min.service level) |  | 791 |  |  |  |  |  |  | - | 791 |  |  |
| No toilet provisions |  | 6,281 |  |  |  |  |  |  | - | 6,281 |  |  |
| Below Minimum Servic Level sub-total |  | 7,408 | - | - | - | - | - | - | - | 7,408 | - | - |
| Total number of households | 5 | 58,262 | - | - | - | - | - | - | - | 58,262 | - | - |
| Energy: |  | 53,260 |  |  |  |  |  |  | - | 53,260 |  |  |
| Electricity (at least min. service level) |  | 2,002 |  |  |  |  |  |  | - | 2,002 |  |  |
| Electricity - prepaid (> min.service level) |  | 55,262 | - | - | - | - | - | - | - | 55,262 | - | - |
| Minimum Service Level and Above sub-total Electricity (< min.service level) |  | 3,000 |  |  |  |  |  |  | - | 3,000 |  |  |
| Electricity - prepaid (<min. service level) |  | - |  |  |  |  |  |  | - | - |  |  |
| Other energy sources |  | 3,000 | - | - | - | - | - | - | - | 3,000 | - | - |
| Below Minimum Servic Level sub-total |  | 58,262 | - | - | - | - | - | - | - | 58,262 | - |  |
| Total number of households | 5 |  |  |  |  |  |  |  |  |  |  |  |
| Refuse: |  | 4,954 |  |  |  |  |  |  | - | 4,954 |  |  |
| Removed at least once a week (min.service) |  |  |  |  |  |  |  |  | - | - |  |  |
| Minimum Service Level and Above sub-total |  | - | - | - | - | - | - | - | - | - | - | - |
| Removed less frequently than once a week |  | 478 |  |  |  |  |  |  | - | 478 |  |  |
| Using communal refuse dump |  | 651 |  |  |  |  |  |  | - | 651 |  |  |
| Using own refuse dump |  | 42,815 |  |  |  |  |  |  | - | 42,815 |  |  |
| Other rubbish disposal |  | 8,554 |  |  |  |  |  |  | - | 8,554 |  |  |
| No rubbish disposal |  | 810 |  |  |  |  |  |  | - | 810 |  |  |
| Below Minimum Servic Level sub-total |  | 53,308 | - | - | - | - | - | - | - | 53,308 | - | - |
| Total number of households | 5 | 53,308 | - | - | - | - | - | - | - | 53,308 | - | - |
| Households receiving Free Basic Service | 15 |  |  |  |  |  |  |  |  |  |  |  |
| Water (6 kilolitres per household per month) |  | - | - | - | - | - | - | - | - | - | - | - |
| Sanitation (rree minimum level service) |  | - | - | - | - | - | - | - | - | - | - | - |
| Electricity/other energy (50kwh per household per month) |  | - | - | - | - | - | - | - | - | - | - |  |
| Refuse (removed at least once a week) |  | - | - | - | - | - | - | - | - | - | - | - |
| Cost of Free Basic Services provided (R'000) | 16 |  |  |  |  |  |  |  |  |  |  |  |
| Water (6 kilolitres per indigent household per month) |  | - | - | - | - | - | - | - | - | - | - | - |
| Sanitation (free sanitation service to indigent households) |  | - | - | - | - | - | - | - | - | - | - | - |
| Electricity/other energy (50kwh per indigent household per month) |  | - | - | - | - | - | - | - | - | - | - | - |
| Refuse (removed once a week for indigent households) |  | - | - | - | - | - | - | - | - | - | - | - |
| Cost of Free Basic Services provided - Informal Formal Settlements (R'000) |  | - | - | - | - | - | - | - | - | - | - | - |
| Total cost of FBS provided |  | - | - | - | - | - | - | - | - | - | - | - |
| Highest level of free service provided |  |  |  |  |  |  |  |  |  |  |  |  |
| Property rates (R'000 value threshold) |  |  |  |  |  |  |  |  | - | - |  |  |
| Water (kilolitres per household per month) |  |  |  |  |  |  |  |  | - | - |  |  |
| Sanitaion (kilolites per household per month) |  |  |  |  |  |  |  |  | - | - |  |  |
| Sanitation (Rand per household per month) |  |  |  |  |  |  |  |  | - | - |  |  |
| Electricity (kw per household per month) |  |  |  |  |  |  |  |  | - | - |  |  |
| Refuse (average litres per week) |  |  |  |  |  |  |  |  | - | - |  |  |
| Revenue cost of free services provided (R'000) 17 |  |  |  |  |  |  |  |  |  |  |  |  |
| Property rates (tariff adjustment) ( impermissable values per section 17 of MPRA) |  |  |  |  |  |  |  |  |  |  |  |  |
| Property rates exemptions, reductions and rebates and impermissable values in excess of section 17 of MPRA) |  | - | - | - | - | - | - | - | - | - | - | - |
| Water (in excess of 6 kilolitres per indigent household per month) |  | - | - | - | - | - | - | - | - | - | - | - |
| Sanitation (in excess of free sanitation service to indigent households) |  | - | - | - | - | - | - | - | - | - | - | - |
| Electricity/other energy (in excess of 50 kwh per indigent |  |  |  |  |  |  |  |  |  |  |  |  |
| household per month) |  | - | - | - | - | - | - | - | - | - | - | - |
| Refuse (in excess of one removal a week for indigent households) |  | - | - | - | - | - | - | - | - | - | - | - |
| Municipal Housing - rental rebates |  |  |  |  |  |  |  |  | - | - |  |  |
| Housing - top structure subsidies | 6 |  |  |  |  |  |  |  | - | - |  |  |
| Other |  |  |  |  |  |  |  |  | - | - |  |  |
| Total revenue cost of subsidised services provided |  | - | - | - | - | - | - | - | - | - | - |  |

Other
Total rev

## Refrences

1. Include services provided by another entity; e.g. Eskom
2. Stand distance > 200 m from dwelling
3. Stand distance $<=200 \mathrm{~m}$ from dwelling
4. Borehole, spring, rain-water tank etc.
5. Must agree to total number of households in municicaal area
6. Include value of subsidy provided by municipality above provincial subsidy level
7. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget
8. Additional cash-backed accumulated funds/unspent funds (MFMA section $18(1)(b)$ and section $28(2)(e)$ ) identified after the Original Budget approved and after annual financial statements audited (note: only where underspending could not reasonably have been foreseen)
9. Increases of funds approved under MFMA section 3
10. Adjustments approved in accordance with MFMA section 29
11. Adjusts. = 'Other' Adjustments proposed to be approved; including revenue under-collection (MFMA section $28(2)(a)$ ); additional revenue appropriation on existing programmes (section $28(2)$ )(b); projected savings (section $28(2)(d)$ ); error correction (section $28(2)(f)$ )


| Contracted services |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Outsourced Services |  | 6,064 | - | - | - | - | - | 831 | 831 | 6,895 | 6,232 | 6,391 |
| Consultants and Professional Services |  | 22,714 | - | - | - | - | - | $(1,540)$ | $(1,540)$ | 21,174 | 27,647 | 28,621 |
| Contractors |  | 62,362 | - | - | - | - | - | 13,537 | 13,537 | 75,899 | 52,930 | 56,266 |
| Total contracted services |  | 91,140 | - | - | - | - | - | 12,829 | 12,829 | 103,969 | 86,808 | 91,277 |
| Other Expenditure By Type |  |  |  |  |  |  |  |  |  |  |  |  |
| Collection costs |  | 541 | - | - | - | - | - | - | - | 541 | 564 | 590 |
| Contributions to 'other' provisions |  | - | - | - | - | - | - | - | - | - | - | - |
| Audit fees |  | 5,335 | - | - | - | - | - | $(1,800)$ | $(1,800)$ | 3,535 | 5,561 | 5,802 |
| Other Expenditure |  | 63,031 | - | - | - | - | - | 1,006 | 1,006 | 64,037 | 66,531 | 69,429 |
| Total Other Expenditure | 1 | 68,907 | - | - | - | - | - | (794) | (794) | 68,113 | 72,656 | 75,821 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| Repairs and Maintenance by Expenditure Item | 14 |  |  |  |  |  |  |  |  |  |  |  |
| Employee related costs |  | - | - | - | - | - | - | - | - | - | - | - |
| Inventory Consumed (Project Maintenance) |  | 65 | - | - | - | - | - | 130 | 130 | 195 | 68 | 71 |
| Contracted Services |  | 21,596 | - | - | - | - | - | 275 | 275 | 21,871 | 23,689 | 26,755 |
| Other Expenditure |  | 288 | - | - | - | - | - | (200) | (200) | 88 | 300 | 314 |
| Total Repairs and Maintenance Expenditure | 15 | 21,949 | - | - | - | - | - | 205 | 205 | 22,154 | 24,057 | 27,140 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| Inventory Consumed |  |  |  |  |  |  |  |  |  |  |  |  |
| Inventory Consumed - Water |  | - | - | - | - | - | - | - | - | - | - | - |
| Inventory Consumed - Other |  | 10,427 | - | - | - | - | - | (93) | (93) | 10,333 | 11,300 | 11,809 |
| Total Inventory Consumed \& Other Material |  | 10,427 | - | - | - | - | - | (93) | (93) | 10,333 | 11,300 | 11,809 |

## Refrences

1. Must reconcile with relevant line on the 'Financial Performance' budget
2. Must reconcile to supporting documentation on staff salaries
3. Insert other categories where revenue or expenditure is of a material nature
4. Expenditure to meet any unfunded obligations
5. Special consideration may have to be given to including 'goodwill arising' or 'joint venture' budgets where circumstances require this (include separately under relevant notes)
6. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget
7. Additional cash-backed accumulated funds/unspent funds (section 18(1)(b) and section 28(2)(e) MFMA) identified after Original Budget approved and after annual financial statements audited (note: only where underspending could not reasonably be have for

LIM332 Greater Letaba - Supporting Table SB2 Supporting detail to 'Financial Position Budget' - 27/02/2023lesleym@glm.gov.za

| R thousands $\quad$ Description | Ref | 2022/23 |  |  |  |  |  |  |  |  | Budget Year <br> $2023 / 24$ <br> Adjusted <br> Budget | Budget Year <br> $2024 / 25$ <br> Adjusted <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted <br> 4 <br> A1 | Accum. Funds $\begin{aligned} & 5 \\ & \mathrm{~B} \\ & \hline \end{aligned}$ | ```Multi-year capital 6 C``` | Unfore. Unavoid. 7 D | Nat. or Prov. Govt 8 E | Other Adjusts. $9$ <br> F | Total Adjusts. <br> 10 <br> G | $\begin{gathered} \hline \text { Adjusted } \\ \text { Budget } \\ 11 \\ \text { H } \end{gathered}$ |  |  |
| ASSETS |  |  |  |  |  |  |  |  |  |  |  |  |
| Consumer debtors |  |  |  |  |  |  |  |  |  |  |  |  |
| Consumer debtors |  | 90,115 | - | - | - | - | - | 2,075 | 2,075 | 92,190 | 117,871 | 158,478 |
| Less: provision for debt impairment |  | $(21,092)$ | - | - | - | - | - | - | - | $(21,092)$ | (31,532) | $(42,442)$ |
| Total Consumer debtors | 1 | 69,023 | - | - | - | - | - | 2,075 | 2,075 | 71,098 | 86,339 | 116,036 |
| Debt impairment provision |  |  |  |  |  |  |  |  |  |  |  |  |
| Balance at the beginning of the year |  | - | - | - | - | - | - | - | - | - | $(21,092)$ | (31,532) |
| Contributions to the provision |  | - | - | - | - | - | - | - | - | - | - | - |
| Bad debts written off |  | $(21,092)$ | - | - | - | - | - | - | - | $(21,092)$ | (10,440) | $(10,910)$ |
| Balance at end of year |  | $(21,092)$ | - | - | - | - | - | - | - | $(21,092)$ | (31,532) | $(42,442)$ |
| Inventory |  |  |  |  |  |  |  |  |  |  |  |  |
| Water |  |  |  |  |  |  |  |  |  |  |  |  |
| Opening Balance |  | - | - | - | - | - | - | - | - | - | - | - |
| System Input Volume |  | - | - | - | - | - | - | - | - | - | - | - |
| Water Treatment Works |  | - | - | - | - | - | - | - | - | - | - | - |
| Bulk Purchases |  | - | - | - | - | - | - | - | - | - | - | - |
| Natural Sources |  | - | - | - | - | - | - | - | - | - | - | - |
| Authorised Consumption | 12 | - | - | - | - | - | - | - | - | - | - | - |
| Billed Authorised Consumption |  | - | - | - | - | - | - | - | - | - | - | - |
| Billed Metered Consumption |  | - | - | - | - | - | - | - | - | - | - | - |
| Free Basic Water |  | - | - | - | - | - | - | - | - | - | - | - |
| Subsidised Water |  | - | - | - | - | - | - | - | - | - | - | - |
| Revenue Water |  | - | - | - | - | - | - | - | - | - | - | - |
| Billed Unmetered Consumption |  | - | - | - | - | - | - | - | - | - | - | - |
| Free Basic Water |  | - | - | - | - | - | - | - | - | - | - | - |
| Subsidised Water |  | - | - | - | - | - | - | - | - | - | - | - |
| Revenue Water |  | - | - | - | - | - | - | - | - | - | - | - |
| UnBilled Authorised Consumption |  | - | - | - | - | - | - | - | - | - | - | - |
| Unbilled Metered Consumption |  | - | - | - | - | - | - | - | - | - | - | - |
| Unbilled Unmetered Consumption |  | - | - | - | - | - | - | - | - | - | - | - |
| Water Losses |  | - | - | - | - | - | - | - | - | - | - | - |
| Apparent losses |  | - | - | - | - | - | - | - | - | - | - | - |
| Unauthorised Consumption |  | - | - | - | - | - | - | - | - | - | - | - |
| Customer Meter Inaccuracies |  | - | - | - | - | - | - | - | - | - | - | - |
| Real losses |  | - | - | - | - | - | - | - | - | - | - | - |
| Leakage on Transmission and Distribution Mains |  | - | - | - | - | - | - | - | - | - | - | - |
| Leakage and Overflows at Storage Tanks/Reservoirs |  | - | - | - | - | - | - | - | - | - | - | - |
| Leakage on Service Connections up to the point of Customer Meter |  | - | - | - | - | - | - | - | - | - | - | - |
| Data Transfer and Management Errors |  | - | - | - | - | - | - | - | - | - | - | - |
| Unavoidable Annual Real Losses |  | - | - | - | - | - | - | - | - | - | - | - |
| Non-revenue Water |  | - | - | - | - | - | - | - | - | - | - | - |
| Closing Balance Water |  | - | - | - | - | - | - | - | - | - | - | - |
| Agricultural |  |  |  |  |  |  |  |  |  |  |  |  |
| Opening Balance |  | - | - | - | - | - | - | - | - | - | - | - |
| Acquisitions |  | - | - | - | - | - | - | - | - | - | - | - |
| Issues | 13 | - | - | - | - | - | - | - | - | - | - | - |
| Adjustments | 14 | - | - | - | - | - | - | - | - | - | - | - |
| Write-offis | 15 | - | - | - | - | - | - | - | - | - | - | - |
| Closing balance - Agricultural |  | - | - | - | - | - | - | - | - | - | - | - |
| ConsumablesStandard Rated |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Opening Balance |  | 17,664 | - | - | - | - | - | - | - | 17,664 | 15,764 | 13,429 |
| Acquisitions |  | - | - | - | - | - | - | - | - | - | - | - |
| Issues | 13 | $(2,236)$ | - | - | - | - | - | 336 | 336 | $(1,900)$ | $(2,335)$ | $(2,440)$ |
| Adjustments | 14 | - | - | - | - | - | - | - | - | - | - | - |
| Write-offis | 15 | - | - | - | - | - | - | - | - | - | - | - |
| Closing balance - Consumables Standard Rated |  | 15,428 | - | - | - | - | - | 336 | 336 | 15,764 | 13,429 | 10,989 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| Opening Balance |  | - | - | - | - | - | - | - | - | - | $(6,031)$ | $(11,447)$ |
| Acquisitions |  | - | - | - | - | - | - | - | - | - | - | - |
| Issues | 13 | $(4,891)$ | - | - | - | - | - | $(1,140)$ | $(1,140)$ | $(6,031)$ | $(5,417)$ | $(5,660)$ |
| Adjustments | 14 | - | - | - | - | - | - | - | - | - | - | - |
| Writ-offis | 15 | - | - | - | - | - | - | - | - | - | - | - |
| Closing balance - Consumables Zero Rated |  | $(4,891)$ | - | - | - | - | - | $(1,140)$ | $(1,140)$ | $(6,031)$ | (11,447) | $(17,107)$ |
| Finished Goods |  |  |  |  |  |  |  |  |  |  |  |  |
| Opening Balance |  | - | - | - | - | - | - | - | - | - | - | - |
| Acquisitions |  | - | - | - | - | - | - | - | - | - | - | - |
| Issues | 13 |  |  |  | - | - |  | - | - | - | - | - |

LIM332 Greater Letaba - Supporting Table SB3 Adjustments to the SDBIP - performance objectives - 27/02/2023lesleym@glm.gov.za


Refrences
Refrences

1. Include a measurable performance objective for each revenue source (within a relevant function) and each vote (MFMA s17(3)(b))
2. Include the estimated effect on the target of each component of an adjustment budget ( $B$ to $G$ )
3. Include all Basic Services performance targets from Table A10 to ensure Table SA7 represents all strategic responsibilities
4. Total target adjustments $G=B+C+D+E+F$
5. Adjusted Budget $H=(A$ or A1 $)+G$

| Description of financial indicator | Basis of calculation | $2020 / 21$ | 2021/22 | 2022/23 | 2022/23 |  |  | $\begin{gathered} \hline \text { Budget Year } \\ 2023 / 24 \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { Budget Year } \\ 2024 / 25 \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Audited Outcome | Audited Outcome | Audited Outcome | Original Budget | Prior Adjusted | $\begin{gathered} \text { Adjusted } \\ \text { Budget } \end{gathered}$ | Adjusted Budget | Adjusted Budget |
| Borrowing Management |  |  |  |  |  |  |  |  |  |
| Credit Rating Capital Charges to Operating Expenditure | Short term/long term rating Interest \& Principal Paid/Operating Expenditure |  |  |  | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% |
| Capital Charges to Own Revenue | Finance charges \& Repayment of borrowing /Own Revenue |  |  |  | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% |
| Borrowed funding of 'own' capital expenditure | Borrowing/Capital expenditure excl. transfers and grants |  |  |  | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% |
| Safety of Capital |  |  |  |  |  |  |  |  |  |
| Gearing | Long Term Borrowing/ Funds \& Reserves |  |  |  | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% |
| Liquidity |  |  |  |  |  |  |  |  |  |
| Current Ratio | Current assets/current liabilities |  |  |  | 186.9\% | 0.0\% | 204.1\% | 208.8\% | 269.8\% |
| Current Ratio adjusted for aged debtors | Current assets/current liabilities less debtors > 90 days/current liabilities |  |  |  | 186.9\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% |
| Liquidity Ratio Revenue Management | Monetary Assets/Current Liabilities |  |  |  | 0.3 | 0.0 | 0.4 | 0.6 | 0.9 |
| Annual Debtors Collection Rate (Payment Level \%) | Last 12 Mths Receipts/ Last 12 Mths Billing |  |  |  |  |  |  |  |  |
| Current Debtors Collection Rate (Cash receipts \% of Ratepayer \& Other revenue) |  |  |  |  |  |  |  |  |  |
| Borrowing Management |  |  |  |  |  |  |  |  |  |
| Credit Rating | Short term/long term rating |  |  |  |  |  |  |  |  |
| Capital Charges to Operating Expenditure | Interest \& Principal Paid /Operating Expenditure |  |  |  | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% |
| Capital Charges to Own Revenue | Finance charges \& Repayment of borrowing /Own Revenue |  |  |  | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% |
| Safety of Capital |  |  |  |  | a not | n nor | n nor | n nor | n nom |
| Gearing | Long Term Borrowing/ Funds \& Reserves |  |  |  | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% |
| Liquidity |  |  |  |  |  |  |  |  |  |
| Current Ratio | Current assets/current liabilities |  |  |  | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% |
| Current Ratio adjusted for aged debtors | Current assets/current liabilities less debtors > 90 davs/current liabilities |  |  |  | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% |
| Liquidity Ratio | Monetary Assets/Current Liabilities |  |  |  | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| Revenue Management |  |  |  |  |  |  |  |  |  |
| Annual Debtors Collection Rate (Payment Level \%) Current Debtors Collection Rate (Cash receipts \% of Ratepayer \& Other revenue) | Last 12 Mths Receipts/ Last 12 Mths Billing |  |  |  |  |  |  |  |  |
| Outstanding Debtors to Revenue | Total Outstanding Debtors to Annual Revenue |  |  |  | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% |
| Longstanding Debtors Recovered Creditors Management | Debtors > 12 Mths Recovered/Total Debtors > <br> 12 Months Old |  |  |  | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% |
| Creditors System Efficiency | \% of Creditors Paid Within Terms (within MFMA s65(e)) |  |  |  |  |  |  |  |  |
| Creditors to Cash and Investments |  |  |  |  | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% |
| Other Indicators Flestriritu Mistrihution I nssea (9) | Total Volume Losses (kW) |  |  |  |  |  |  |  |  |



[^0]Interest rate - investment
Remuneration increases
Consumption growth (electricity)
Consumption growth (water)

| 7 |  |  |  |
| :--- | :--- | :--- | :--- |


| $5.6 \%$ | $5.6 \%$ | $6.3 \%$ | $6.3 \%$ | $4.8 \%$ | $4.4 \%$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $6.9 \%$ | $6.9 \%$ | $53.0 \%$ | $53.0 \%$ | $4.8 \%$ | $4.4 \%$ |
| $8.0 \%$ | $8.0 \%$ | $8.0 \%$ | $8.0 \%$ | $4.8 \%$ | $4.4 \%$ |
| $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| $90.0 \%$ | $90.0 \%$ | $90.0 \%$ | $90.0 \%$ | $70.0 \%$ | $70.0 \%$ |
| $100.0 \%$ | $100.0 \%$ | $100.0 \%$ | $100.0 \%$ | $100.0 \%$ | $100.0 \%$ |
| $100.0 \%$ | $100.0 \%$ | $100.0 \%$ | $100.0 \%$ | $100.0 \%$ | $100.0 \%$ |
| $14.0 \%$ | $14.0 \%$ | $14.0 \%$ | $14.0 \%$ | $10.0 \%$ | $10.0 \%$ |
| $5.0 \%$ | $5.0 \%$ | $5.0 \%$ | $5.0 \%$ | $5.0 \%$ | $5.0 \%$ |

## Collection rates

Property tax/service charges
Rental of facilities \& equipment Interest - external investments Interest - debtors
Revenue from agency services

## Detail on the provision of municipal services for B10








Refrences

1. Monthly household income threshold. Should include all sources of income.
2. Show the poverty analysis the municipality uses to determine its indigents policy and the provision of services
3. Include total of all housing units within the municipality
4. Number of subsidised dwellings to be constructed by the municipality under agency agreement with province
5. Provide estimate based on building approval information. Include any non-subsidised dwellings constructed by the municipality
6. Insert actual or estimated \% increases assumed as a basis for budget calculations

LIM332 Greater Letaba - Supporting Table SB6 Adjustments Budget - funding measurement - 27/02/2023lesleym@gIm.gov.za

| Description | Ref | MFMA section | 2020/21 | 2021/22 | 2022/23 | Medium Term Revenue and Expenditure Framework |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Audited Outcome | Audited Outcome | Audited Outcome | Original Budget | Prior Adjusted | Adjusted <br> Budget | $\begin{aligned} & \text { Budget Year } \\ & 2023 / 24 \end{aligned}$ | $\begin{aligned} & \text { Budget Year } \\ & 2024 / 25 \end{aligned}$ |
| Funding measures |  |  |  |  |  |  |  |  |  |  |
| Cash/cash equivalents at the year end - R'000 | 1 | 18(1)b |  |  |  | - | - | - | 757,217 | 798,415 |
| Cash + investments at the yr end less applications - R'000 | 2 | 18(1)b |  |  |  | - | - | - | - | - |
| Cash year end/monthly employee/supplier payments | 3 | 18(1)b |  |  |  | - | - | - | - | - |
| Surplus/(Deficit) excluding depreciation offsets: R'000 | 4 | 18(1) |  |  |  | \#REF! | \#REF! | $(723,601)$ | \#REF! | \#REF! |
| Service charge rev \% change - macro CPIX target exclusive | 5 | 18(1)a,(2) |  |  |  | 0.0\% | 0.0\% | 0.0\% | -3.0\% | -1.5\% |
| Cash receipts \% of Ratepayer \& Other revenue | 6 | 18(1)a,(2) | 0.0\% | 0.0\% | 0.0\% | 75.1\% | 0.0\% | 69.9\% | 67.9\% | 68.0\% |
| Debt impairment expense as a \% of total billable revenue | 7 | 18(1)a,(2) |  |  |  | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% |
| Capital payments \% of capital expenditure | 8 | 18(1)c;19 |  |  |  | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% |
| Borrowing receipts \% of capital expenditure (excl. transfers) | 9 | 18(1)c |  |  |  | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% |
| Grants \% of Govt. legislated/gazetted allocations | 10 | 18(1)a |  |  |  | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% |
| Current consumer debtors \% change - incr(decr) | 11 | 18(1)a |  |  |  |  |  |  | 0.0\% | 0.0\% |
| Long term receivables \% change - incr(decr) | 12 | 18(1)a |  |  |  |  |  |  | 0.0\% | 0.0\% |
| R\&M \% of Property Plant \& Equipment | 13 | 20(1)(vi) |  |  |  | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% |
| Asset renewal \% of capital budget | 14 | 20(1)(vi) |  |  |  | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% |

Refrences

1. Positive cash balances indicative of minimum compliance - subject to 2
2. Deduct applications (defined) from cash balances
3. Indicative of sufficient liquidity to meet average monthly operating payments
4. Indicative of funded operational requirements
5. Indicative of adherence to macro-economic targets (prior to 2003/04 revenue not available for high capacity municipalities and later for other capacity classifications)
6. Realistic average cash collection forecasts as \% of annual billed revenue
7. Realistic average increase in doubtful debt provision
8. Indicative of planned capital expenditure level \& cash payment timing
9. Indicative of compliance with borrowing 'only' for the capital budget - should not exceed $100 \%$ unless refinancing
10. Substantiation of National/Province allocations included in budget
11. Indicative of realistic current arrear debtor collection targets (prior to 2003/04 revenue not available for high cap municipalities and later for other capacity classifications)
12. Indicative of realistic long term arrear debtor collection targets (prior to 2003/04 revenue not available for high cap municipalities and later for other capacity classifications)
13. Indicative of a credible allowance for repairs \& maintenance of assets
14. Indicative of a credible allowance for asset renewal (requires analysis of asset renewal projects as \% of total capital projects - detailed capital plan)

LIM332 Greater Letaba - Supporting Table SB7 Adjustments Budget - transfers and grant receipts - 27/02/2023lesleym@glm.gov.za

| R thousands Description | Ref | 2022/23 |  |  |  |  |  |  | Budget Year $2023 / 24$ | Budget Year $2024 / 25$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted $\begin{gathered} 7 \\ \text { A1 } \\ \hline \end{gathered}$ | $\begin{gathered} \text { Multi-year } \\ \text { capital } \\ 8 \\ \text { B } \end{gathered}$ | ```Nat. or Prov Govt 9 C``` | Other Adjusts. $\begin{gathered} 10 \\ \mathrm{D} \\ \hline \end{gathered}$ | Total Adjusts. <br> 11 $E$ | $\begin{gathered} \hline \text { Adjusted } \\ \text { Budget } \\ 12 \\ \text { F } \end{gathered}$ | Adjusted Budget | Adjusted Budget |
| RECEIPTS: | 1,2 |  |  |  |  |  |  |  |  |  |
| Operating Transfers and Grants |  |  |  |  |  |  |  |  |  |  |
| National Government: |  | 7,424 | - | - | - | - | - | 7,424 | \#DIV10! | 5,585 |
| Expanded Public Works Programme Integrated Grant |  | 2,139 | - |  |  | - | - | 2,139 | - | - |
| Local Government Financial Management Grant |  | 2,000 | - |  |  | - | - | 2,000 | 2,000 | 2,000 |
| Municipal Infrastructure Grant |  | 3,285 | - |  |  | - | - | 3,285 | 3,431 | 3,585 |
| Provincial Government: |  | - | - | - | - | - | - | - |  | - |

LIM332 Greater Letaba - Supporting Table SB8 Adjustments Budget - expenditure on transfers and grant programme - 27/02/2023lesleym@glm.gov.za

| R thousands Description | Ref | 2022/23 |  |  |  |  |  |  | Budget Year <br> 2023/24$\|$Adjusted <br> Budget | $\begin{array}{\|l\|} \hline \begin{array}{l} \text { uudget Year } \\ 2024 / 25 \end{array} \\ \hline \begin{array}{c} \text { Adjusted } \\ \text { Budget } \end{array} \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget | Prior Adjusted <br> 2 <br> A1 | $\begin{gathered} \text { Multi-year } \\ \text { capital } \\ 3 \\ \text { B } \end{gathered}$ | ```Nat. or Prov. Govt 4 C``` | Other Adjusts. <br> 5 <br> D | Total Adjusts. <br> 6 <br> E | Adjusted Budget <br> 7 <br> F |  |  |
| EXPENDITURE ON TRANSFERS AND GRANT PROGRAM: <br> Operating expenditure of Transfers and Grants | 1 |  |  |  |  |  |  |  |  |  |
| National Government: |  | 7,424 | - | - | - | - | - | 7,424 | 5,431 | 5,585 |
| Expanded Public Works Programme Integrated Grant |  | 2,139 | - |  |  | - | - | 2,139 | - | - |
| Local Government Financial Management Grant |  | 2,000 | - |  |  | - | - | 2,000 | 2,000 | 2,000 |
| Municipal Infrastructure Grant |  | 3,285 | - |  |  | - | - | 3,285 | 3,431 | 3,585 |
| Provincial Government: |  | - | - | - | - | - | - | - | - | - |
| District Municipality: |  | - | - | - | - | - | - | - | - | - |
| Other grant providers: |  | - | - | - | - | - | - | - | - | - |
| Total operating expenditure of Transfers and Grants: |  | 7,424 | - | - | - | - | - | 7,424 | 5,431 | 5,585 |
| Capital expenditure of Transfers and Grants |  |  |  |  |  |  |  |  |  |  |
| National Government: |  | 86,982 | - | - | - | - | - | 86,982 | 80,183 | 63,717 |
| Municipal Infrastructure Grant |  | 62,422 | - |  |  | - | - | 62,422 | 65,183 | 68,121 |
| Integrated National Electrification Programme Grant |  | 24,560 | - |  |  | - | - | 24,560 | 15,000 | $(4,404)$ |
| Provincial Government: |  | - | - | - | - | - | - | - | - | - |
| District Municipality: |  | - | - | - | - | - | - | - | - | - |
| Other grant providers: |  | - | - | - | - | - | - | - | - | - |
| Total capital expenditure of Transfers and Grants |  | 86,982 | - | - | - | - | - | 86,982 | 80,183 | 63,717 |
|  |  |  |  |  |  |  |  |  |  |  |
| TOTAL EXPENDITURE OF TRANSFERS AND GRANTS |  | 94,406 | - | - | - | - | - | 94,406 | 85,614 | 69,302 |

LIM332 Greater Letaba - Supporting Table SB9 Adjustments Budget - reconciliation of transfers, grant receipts, and unspent funds - 27/02/2023lesleym@glm.gov.za


[^1]LIM332 Greater Letaba - Supporting Table SB10 Adjustments Budget - transfers and grants made by the municipality - 27/02/2023lesleym@glm.gov.za


LIM332 Greater Letaba - Supporting Table SB11 Adjustments Budget - councillor and staff benefits - 27/02/2023lesleym@glm.gov.za



Refrences

1. Include 'Loans and advances' where applicable if any reportable amounts only until phased compliance with s164 of MFMA achieved
2. If benefits in kind are provided (e.g. provision of living quarters) the full market value must be shown as the cost to the municipality
3. s57 of the Systems Act
4. Must agree to the sub-total appearing on Table C1 (Employee costs)
5. Includes pension payments and employer contributions to medical aid

## Column Definitions:

A. The original budget approved by council for the current year
5. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget
6. Additional cash-backed accumulated funds/unspent funds (section 18(1)(b) and section 28(2)(e) MFMA) identified after Original Budget approved and after annual financial statements audited (note: only where underspending could not reasonably be have for
7. Increases of funds approved under section 31 MFMA
8. Adjustments approved in accordance with section 29 MFMA
9. Adjustments caused by changes in funding allocations from National or Provincial Government
10. Adjusts. = 'Other' Adjustments proposed to be approved; including revenue under-collection (MFMA section 28(2)(a)); additional revenue appropriation on existing programmes (section 28(2))(b); projected savings (section 28(2)(d)); error correction (sec
11. $G=B+C+D+E+F$
12. Adjusted Budget $H=(A$ or $A 1)+G$

LIM332 Greater Letaba - Supporting Table SB12 Adjustments Budget - monthly revenue and expenditure (municipal vote)-27/02/2023lesleym@glm.gov.za

| Description  <br> R thousands Ref | 2022/23 |  |  |  |  |  |  |  |  |  |  |  | Medium Term Revenue and Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | July | August | Sept. | October | November | December | January | February | March | April | May | June | $\begin{gathered} \text { Budget Year } \\ 2023 / 24 \end{gathered}$ | $\begin{aligned} & \text { Budget Year } \\ & 2023 / 24 \end{aligned}$ | $\begin{array}{\|c} \hline \text { Budget Year } \\ 2024 / 25 \end{array}$ |
|  | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget |
| Revenue by Vote |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Vote 1 -Executive and Council | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 2 - Corporate Services | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 3-Finance | 135,783 | 2,112 | 781 | 2,123 | 2,917 | 114,545 | 1,991 | 36,048 | 36,048 | 36,048 | 36,048 | 40,727 | 445,170 | 458,436 | 486,990 |
| Vote 4 - Public Works and Services | 257 | 307 | 283 | 262 | 260 | 335 | 255 | - | - | - | - | $(1,957)$ | - | - | - |
| Vote 5 - Community Services | 2,402 | 2,810 | 3,066 | 2,460 | 5,165 | 1,880 | 4,047 | 2,505 | 2,505 | 2,505 | 2,505 | $(2,488)$ | 29,363 | 30,133 | 31,489 |
| Vote 6 - Electrical Services | 1,609 | 5,594 | 1,712 | 3,405 | 1,028 | 8,434 | 9,503 | 3,677 | 3,677 | 3,677 | 3,677 | $(1,871)$ | 44,118 | 35,419 | 16,933 |
| Vote 7 - Development, Planning and Human Settlem | 5,066 | 2,857 | 11,189 | 1,906 | 1,859 | 13,621 | 1,036 | 4 | 4 | 4 | 4 | $(37,505)$ | 44 | 45 | 47 |
| Vote 8 - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 9 - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 10 - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 11 - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 12 - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 13 - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 14 - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 15 - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Total Revenue by Vote | 145,117 | 13,680 | 17,031 | 10,156 | 11,228 | 138,815 | 16,833 | 42,233 | 42,233 | 42,233 | 42,233 | $(3,095)$ | 518,694 | 524,033 | 535,459 |
| Expenditure by Vote |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Vote 1-Executive and Council | 3,919 | 5,615 | 5,353 | 5,596 | 4,748 | 8,408 | 4,840 | 5,796 | 5,796 | 5,796 | 5,796 | 2,870 | 64,534 | 64,246 | 67,038 |
| Vote 2-Corporate Services | 2,182 | 7,821 | 4,351 | 4,840 | 2,632 | 15,338 | 5,653 | 6,409 | 6,409 | 6,409 | 6,409 | $(13,019)$ | 55,436 | 41,980 | 43,861 |
| Vote 3-Finance | 6,751 | 10,630 | $(3,110)$ | 2,834 | 3,273 | 5,048 | 5,112 | 4,659 | 4,659 | 4,659 | 4,659 | 19,850 | 69,022 | 70,531 | 73,519 |
| Vote 4 - Public Works and Services | 368 | 417 | 388 | 402 | 364 | 450 | 365 | 441 | 441 | 441 | 441 | 125 | 4,643 | 4,356 | 4,548 |
| Vote 5-Community Services | 3,673 | 7,473 | 3,781 | 5,802 | 3,909 | 10,089 | 5,609 | 6,199 | 6,199 | 6,199 | 6,199 | 11,475 | 76,609 | 79,896 | 83,423 |
| Vote 6-Electrical Services | 875 | 8,242 | 2,073 | 947 | 2,837 | 11,896 | 4,915 | 5,731 | 5,731 | 5,731 | 5,731 | 6,316 | 61,023 | 49,868 | 50,836 |
| Vote 7 - Development, Planning and Human Settlem | 7,211 | 4,601 | 5,698 | 5,318 | 2,798 | 27,011 | 5,056 | 6,320 | 6,320 | 6,320 | 6,320 | $(9,201)$ | 73,770 | 79,637 | 85,180 |
| Vote 8 - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 9 - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 10 - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 11 - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 12 - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 13 - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 14 - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 15 - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Total Expenditure by Vote | 24,978 | 44,799 | 18,534 | 25,739 | 20,563 | 78,240 | 31,550 | 35,554 | 35,554 | 35,554 | 35,554 | 18,416 | 405,036 | 390,515 | 408,405 |
| Surplusl (Deficit) | 120,138 | $(31,120)$ | $(1,504)$ | $(15,583)$ | $(9,335)$ | 60,575 | $(14,717)$ | 6,679 | 6,679 | 6,679 | 6,679 | $(21,511)$ | 113,658 | 133,518 | 127,054 |

## Refrences

1. Surplus (Deficit) must reconcile with budget table A2 and monthly budget statement table C2

| Description - Standard classification | Ref | 2022/23 |  |  |  |  |  |  |  |  |  |  |  | Medium Term Revenue and ExpenditureFramework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | July | August | Sept. | October | November | December | January | February | March | April | May | June | $\begin{array}{\|l\|} \hline \text { Budget Year } \\ \hline 023 \mid 2 a \end{array}$ | $\begin{array}{\|l\|} \hline \text { Budget Year } \\ \hline 020 / 24 \\ \hline \end{array}$ | $\begin{array}{c\|} \hline \text { Budget Year } \\ 2024 / 25 \\ \hline \end{array}$ |
|  |  | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | $\begin{gathered} \begin{array}{c} \text { Adjusted } \\ \text { Budget } \end{array} \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { Adjusted } \\ \text { Budget } \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { Adjusted } \\ \text { Budget } \\ \hline \end{gathered}$ | Adjusted Budget |
| Revenue - Functional |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Governance and administration |  | 135,136 | 1,803 | 1,737 | 1,644 | 998 | 116,943 | 1,600 | 36,048 | 36,048 | 36,048 | 36,048 | 41,118 | 445,170 | 458,436 | 486,990 |
| Executive and council |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Finance and administration |  | 135,136 | 1,803 | 1,737 | 1,644 | 998 | 116,943 | 1,600 | 36,048 | 36,048 | 36,048 | 36,048 | 41,118 | 445,170 | 458,436 | 486,990 |
| Internal audit |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Community and public safety |  | - | 99 | 1,846 | - | 2,090 | 712 | 1,064 | 24 | 24 | 24 | 24 | $(5,620)$ | 286 | 299 | 312 |
| Community and social services |  | - | 99 | 1,846 | - | 2,090 | 712 | 1,064 | 12 | 12 | 12 | 12 | (5,711) | 150 | 156 | 164 |
| Sport and recreation |  | - | - | - | - | - | - | - | 11 | 11 | 11 | 11 | 91 | 136 | 142 | 148 |
| Public safety |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Housing |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Health |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Economic and environmental services |  | 7,013 | 5,169 | 12,784 | 3,910 | 4,496 | 15,165 | 3,550 | 1,947 | 1,947 | 1,947 | 1,947 | $(36,509)$ | 23,366 | 24,395 | 25,492 |
| Planning and development |  | 257 | 307 | 283 | 262 | 260 | 335 | 255 | 4 | 4 | 4 | 4 | $(1,928)$ | 44 | 45 | 47 |
| Road transport |  | 6,756 | 4,862 | 12,501 | 3,648 | 4,236 | 14,830 | 3,295 | 1,944 | 1,944 | 1,944 | 1,944 | $(3,580)$ | 23,323 | 24,349 | 25,445 |
| Environmental protection |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Trading services |  | 2,967 | 6,609 | 664 | 4,602 | 3,644 | 5,995 | 10,618 | 4,214 | 4,214 | 4,214 | 4,214 | $(2,884)$ | 49,872 | 40,904 | 22,665 |
| Energy sources |  | 1,609 | 5,594 | 1,712 | 3,405 | 1,028 | 8,434 | 9,503 | 3,677 | 3,677 | 3,677 | 3,677 | (1,871) | 44,118 | 35,419 | 16,933 |
| Water management |  | 647 | 309 | (956) | 479 | 1,918 | $(2,397)$ | 391 | - | - | - | - | (391) | - | - | - |
| Waste water management |  | 256 | 251 | (507) | 260 | 260 | (519) | 260 | - | - | - | - | (260) | - | - | - |
| Waste management |  | 456 | 455 | 415 | 458 | 438 | 478 | 464 | 538 | 538 | 538 | 538 | 438 | 5,754 | 5,885 | 5,732 |
| Other |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Total Revenue - Functional |  | 145,117 | 13,680 | 17,031 | 10,156 | 11,228 | 138,815 | 16,833 | 42,233 | 42,233 | 42,233 | 42,233 | $(3,095)$ | 518,694 | 524,033 | 535,459 |
| Expenditure - Functional |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Governance and administration |  | 10,445 | 22,708 | 14,121 | 13,501 | 10,531 | 37,319 | 15,872 | 17,965 | 17,965 | 17,965 | 17,965 | 12,172 | 208,528 | 205,020 | 213,936 |
| Executive and council |  | 3,599 | 5,216 | 4,813 | 5,129 | 4,446 | 7,561 | 4,448 | 5,329 | 5,329 | 5,329 | 5,329 | 2,192 | 58,721 | 57,604 | 60,092 |
| Finance and administration |  | 6,696 | 17,251 | 8,940 | 8,102 | 5,941 | 29,245 | 11,240 | 12,390 | 12,390 | 12,390 | 12,390 | 9,854 | 146,827 | 144,280 | 150,582 |
| Internal audit |  | 149 | 241 | 368 | 270 | 145 | 513 | 184 | 246 | 246 | 246 | 246 | 126 | 2,980 | 3,136 | 3,262 |
| Community and public safety |  | 1,648 | 3,924 | 2,582 | 2,710 | 2,195 | 2,942 | 3,422 | 3,560 | 3,560 | 3,560 | 3,560 | 5,791 | 39,453 | 39,083 | 40,773 |
| Community and social services |  | 453 | 2,164 | 870 | 605 | 410 | 1,174 | 1,722 | 630 | 630 | 630 | 630 | 659 | 10,576 | 13,512 | 14,096 |
| Sport and recreation |  | 1,084 | 1,650 | 1,606 | 1,965 | 1,681 | 1,653 | 1,590 | 2,763 | 2,763 | 2,763 | 2,763 | 5,239 | 27,520 | 24,645 | 25,711 |
| Public safety |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Housing |  | 111 | 110 | 106 | 141 | 104 | 115 | 110 | 167 | 167 | 167 | 167 | (108) | 1,357 | 926 | 967 |
| Health |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Economic and environmental services |  | 7,352 | 6,453 | 6,500 | 7,564 | 4,071 | 26,233 | 5,857 | 7,896 | 7,896 | 7,896 | 7,896 | $(5,870)$ | 89,745 | 88,998 | 94,872 |
| Planning and development |  | 4,520 | 1,087 | 1,086 | 1,020 | 926 | 2,578 | 1,314 | 1,522 | 1,522 | 1,522 | 1,522 | 869 | 19,489 | 21,262 | 22,201 |
| Road transport |  | 2,832 | 5,365 | 5,414 | 6,544 | 3,145 | 23,655 | 4,543 | 6,374 | 6,374 | 6,374 | 6,374 | (6,739) | 70,256 | 67,636 | 72,671 |
| Environmental protection |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Trading services |  | 5,565 | 11,732 | $(4,649)$ | 1,984 | 3,784 | 11,763 | 6,419 | 6,151 | 6,151 | 6,151 | 6,151 | 6,365 | 67,566 | 57,819 | 59,142 |
| Energy sources |  | 875 | 8,242 | 2,073 | 947 | 2,837 | 11,896 | 4,915 | 5,731 | 5,731 | 5,731 | 5,731 | 6,316 | 61,023 | 49,868 | 50,836 |
| Water management |  | 4,263 | 2,410 | $(6,479)$ | 738 | 731 | $(1,486)$ | 897 | - | - | - | - | $(1,074)$ | - | - | - |
| Waste water management |  | 231 | 161 | (332) | 124 | 122 | (248) | 104 | (22) | (22) | (22) | (22) | 402 | 476 | 1,048 | 1,095 |
| Waste management |  | 196 | 919 | 89 | 175 | 94 | 1,600 | 503 | 442 | 442 | 442 | 442 | 721 | 6,068 | 6,903 | 7,211 |
| Other |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Total Expenditure - Functional |  | 25,009 | 44,817 | 18,554 | 25,759 | 20,582 | 78,258 | 31,571 | 35,572 | 35,572 | 35,572 | 35,572 | 18,457 | 405,293 | 390,820 | 408,723 |
| Surplus/ (Deficiti) 1 . |  | 120,108 | (31,138) | $(1,524)$ | (15,603) | $(9,354)$ | 60,557 | (14,738) | 6,661 | 6,661 | 6,661 | 6,661 | (21,552) | 113,402 | 133,213 | 126,736 |

[^2]| R thousands ${ }^{\text {Description }}$ | Ref | 2022/23 |  |  |  |  |  |  |  |  |  |  |  | Medium Term Revenue and Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | July | August | Sept. | October | November | December | January | February | March | April | May | June | $\begin{aligned} & \text { Budget Year } \\ & 2023 / 24 \end{aligned}$ | $\begin{gathered} \text { Budget Year } \\ 2023 / 24 \end{gathered}$ | $\begin{gathered} \text { Budget Year } \\ 2024 / 25 \\ \hline \end{gathered}$ |
|  |  | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget |
| Revenue By Source |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Property rates |  | 1,537 | 1,969 | 942 | 2,014 | 960 | 1,147 | 903 | 1,572 | 1,572 | 1,572 | 1,572 | $(3,972)$ | 11,789 | 12,308 | 12,862 |
| Service charges - electricity revenue |  | 578 | 238 | (811) | 403 | 1,844 | $(2,247)$ | 316 | - | - | - | - | 18,547 | 18,868 | 19,698 | 20,585 |
| Service charges - water revenue |  | 210 | 206 | (416) | 214 | 215 | (427) | 214 | - | - | - | - | (215) | - | - | - |
| Service charges - sanitation revenue |  | 456 | 455 | 415 | 458 | 438 | 478 | 464 | 538 | 538 | 538 | 538 | $(5,316)$ | - | - | - |
| Service charges - refuse revenue |  | - | - | - | - | - | - | - | - | - | - | - | 5,754 | 5,754 | 5,485 | 5,732 |
| Rental of facilities and equipment |  | 264 | 245 | 129 | (62) | 185 | 215 | 183 | 109 | 109 | 109 | 109 | $(1,359)$ | 237 | 247 | 258 |
| Interest earned - external investments |  | 501 | 502 | 134 | 513 | 507 | 151 | 516 | 502 | 502 | 502 | 502 | $(3,527)$ | 1,308 | 1,365 | 1,427 |
| Interest earned - outstanding debtors |  | - | - | - | - | - | - | - | - | - | - | - | 6,030 | 6,030 | 6,295 | 6,578 |
| Dividends received |  | 6 | 6 | 10 | 6 | 5 | 6 | 3 | 16 | 16 | 16 | 16 | (106) | - | - | - |
| Fines, penalties and forfeits |  | 1,684 | 1,999 | 1,094 | 1,736 | 2,372 | 1,203 | 2,256 | 1,703 | 1,703 | 1,703 | 1,703 | $(18,965)$ | 193 | 201 | 210 |
| Licences and permits |  | - | - | 209 | - | - | - | - | 1,297 | 1,297 | 1,297 | 1,297 | 15,044 | 20,440 | 21,339 | 22,300 |
| Agency services |  | 133,663 | 1,149 | 525 | 504 | 499 | 122,332 | 4,528 | 31,162 | 31,162 | 31,162 | 31,162 | $(379,286)$ | 8,561 | 3,843 | 4,171 |
| Transfers and subsidies |  | 112 | 143 | 268 | 311 | 530 | 775 | 51 | $(1,038)$ | $(1,038)$ | $(1,038)$ | $(1,038)$ | 375,904 | 373,944 | 384,412 | 389,398 |
| Other revenue |  | - | - | - | - | - | - | - | 167 | 167 | 167 | 167 | 6,483 | 7,150 | 1,566 | 1,636 |
| Gains |  | - | - | - | - | - | - | - | - | - | - | - | 2,000 | 2,000 | 2,090 | 2,182 |
| Total Revenue |  | 139,012 | 6,911 | 2,498 | 6,098 | 7,554 | 123,634 | 9,435 | 36,029 | 36,029 | 36,029 | 36,029 | 17,017 | 456,273 | 458,849 | 467,339 |
| Expenditure By Type |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Employee related costs |  | 2,122 | 2,915 | 2,480 | 2,404 | 1,964 | 2,540 | 2,343 | 2,728 | 2,728 | 2,728 | 2,728 | 107,260 | 134,941 | 143,999 | 150,337 |
| Remuneration of councillors |  | - | - | - | - | - | 3 | - | 1,758 | 1,758 | 1,758 | 1,758 | 20,638 | 27,672 | 25,110 | 26,240 |
| Debt impairment |  | - | - | - | - | - | 20,680 | 2,992 | 1,807 | 1,807 | 1,807 | 1,807 | $(9,806)$ | 21,092 | 10,440 | 10,910 |
| Depreciation \& asset impairment |  | - | - | - | - | - | - | - | 6 | 6 | 6 | 6 | 20,675 | 20,700 | 20,880 | 21,820 |
| Finance charges |  | 0 | 6,416 | - | - | 1,849 | 3,277 | - | 1,767 | 1,767 | 1,767 | 1,767 | $(18,534)$ | 73 | 77 | 80 |
| Bulk purchases - electricity |  | 888 | 1,378 | 1,622 | 1,058 | 866 | 522 | 1,223 | 856 | 856 | 856 | 856 | 7,419 | 18,400 | 19,549 | 20,429 |
| Inventory consumed |  | 5,310 | 9,442 | 8,352 | 7,322 | 2,399 | 24,927 | 10,293 | 10,161 | 10,161 | 10,161 | 10,161 | $(98,354)$ | 10,333 | 11,300 | 11,809 |
| Contracted services |  | - | - | - | - | - | - | - | - | - | - | - | 103,969 | 103,969 | 86,808 | 91,277 |
| Transfers and subsidies |  | 5,881 | 13,781 | (2,750) | 4,346 | 2,820 | 13,716 | 4,045 | 5,577 | 5,577 | 5,577 | 5,577 | $(64,150)$ | - | - | - |
| Other expenditure |  | - | - | - | - | - | - | - | - | - | - | - | 68,113 | 68,113 | 72,656 | 75,821 |
| Losses |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Total Expenditure |  | 14,200 | 33,933 | 9,705 | 15,129 | 9,897 | 65,664 | 20,896 | 24,660 | 24,660 | 24,660 | 24,660 | 137,230 | 405,293 | 390,820 | 408,723 |
| Surplus/(Deficit) |  | 124,812 | $(27,022)$ | $(7,207)$ | $(9,032)$ | $(2,343)$ | 57,969 | $(1,461)$ | 11,369 | 11,369 | 11,369 | 11,369 | $(120,213)$ | 50,980 | 68,030 | 58,615 |
| Transfers and subsidies - capital (monetary allocations) (National / Provincial and District) |  | - | - | - | - | - | - | - | - | - | - | - | 62,422 | 62,422 | 65,183 | 68,121 |
| Transfers and subsidies - capital (monetary allocations) (National / Provincial Departmental Agencies, Households, Non-profit Institutions, Private Enterprises, Public |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Corporatons, Higher Educational Institutions) |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Transfers and subsidies - capital (in-kind - all) |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Surplus/(Deficit) after capital transfers \& contributions |  | 124,812 | $(27,022)$ | $(7,207)$ | $(9,032)$ | $(2,343)$ | 57,969 | $(11,461)$ | 11,369 | 11,369 | 11,369 | 11,369 | (57,792) | 113,402 | 133,213 | 126,736 |

1. Surplus (Deficit) must reconcile with budget table A4 and monthly budget statement table C4

## LIM332 Greater Letaba - Supporting Table SB15 Adjustments Budget - monthly cash flow - 27/02/2023lesleym@glm.gov.za

| R thousands Monthly cash flows | Ref | 2022/23 |  |  |  |  |  |  |  |  |  |  |  | Medium Term Revenue and Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | July | August | Sept. | October | November | December | January | February | March | April | May | June | Budget Year 2023/24 | $\begin{gathered} \hline \text { Budget Year } \\ 2023 / 24 \\ \hline \end{gathered}$ | $\begin{array}{c\|} \hline \text { Budget Year } \\ 2024 / 25 \\ \hline \end{array}$ |
|  |  | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | $\begin{aligned} & \text { Adjusted } \\ & \text { Budget } \\ & \hline \end{aligned}$ | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget |
| Cash Receipts By Source | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Property rates |  | 387 | 437 | 426 | 436 | 507 | 392 | 482 | 246 | 246 | 246 | 246 | $(1,102)$ | 2,947 | 3,077 | 3,215 |
| Service charges - electricity revenue |  | 1,785 | 1,900 | 1,333 | 1,832 | 990 | 954 | 883 | 1,265 | 1,265 | 1,265 | 1,265 | 440 | 15,174 | 15,842 | 16,555 |
| Service charges - water revenue |  | 278 | 347 | 223 | 271 | 1,259 | 199 | 327 | - | - | - | - | $(2,902)$ | - | - | - |
| Service charges - sanitation revenue |  | 23 | 22 | 21 | 33 | 39 | 23 | 34 | - | - | - | - | (195) | - | - | - |
| Service charges - refuse |  | 81 | 101 | 93 | 85 | 103 | 84 | 106 | 100 | 100 | 100 | 100 | (553) | 500 | - | - |
| Rental of facilities and equipment |  | 4 | 28 | 9 | 4 | 21 | 10 | 10 | 20 | 20 | 20 | 20 | 72 | 237 | 247 | 258 |
| Interest earned - external investments |  | 264 | 245 | 129 | 17 | 106 | 215 | 183 | 109 | 109 | 109 | 109 | (288) | 1,308 | 1,365 | 1,427 |
| Interst earned - outstanding debtors |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Dividends received |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Fines, penalies and forfeits |  | 6 | 6 | 10 | 6 | 5 | 6 | 3 | 16 | 16 | 16 | 16 | 87 | 193 | 201 | 210 |
| Liences and permits |  | 1,684 | 1,999 | 1,334 | 1,736 | 2,372 | 1,203 | 2,256 | 1,703 | 1,703 | 1,703 | 1,703 | 1,042 | 20,440 | 21,339 | 22,300 |
| Agency services |  | - | - | - | - | - | - | - | 1,297 | 1,297 | 1,297 | 1,297 | 3,374 | 8,561 | 3,843 | 4,171 |
| Transfers and Subsidies - Operational |  | 133,364 | 3,535 | 9 | - | 2,000 | 114,983 | 0 | 31,162 | 31,162 | 31,162 | 31,162 | $(4,595)$ | 373,944 | 384,412 | 389,398 |
| Other revenue |  | 310 | 509 | 506 | 1,773 | 242 | 313 | 422 | $(1,271)$ | $(1,271)$ | $(1,271)$ | $(1,271)$ | 8,159 | 7,150 | 3,656 | 3,818 |
| Cash Receipts by Source |  | 138,186 | 9,129 | 4,092 | 6,192 | 7,643 | 118,382 | 4,705 | 34,646 | 34,646 | 34,646 | 34,646 | 3,541 | 430,454 | 433,982 | 441,352 |
| Other Cash Flows by Source |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Transfers and subsidies - capital (monetary allocations) (National / Provincial and District) |  | 25,000 | - | 15,000 | - | 7,000 | 13,182 | - | 5,202 | 5,202 | 5,202 | 5,202 | (18,568) | 62,422 | 65,183 | 68,121 |
| Transfers and subsidies - capital (monetary allocations) (National / Provincial Departmental Agencies, Households, Non-profit Institutions, Private Enterprises, Public Corporatons, Higher Educational Institutions) |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Proceeds on Disposal of Fixed and Intangible Assets |  | - | - | - | - | 140 | 690 | - | - | - | - | - | (830) | - | - | - |
| Short term loans |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Borrowing long term/refinancing |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Increase (decrease) in consumer deposits |  | 405 | (1) | 1 | (2) | (0) | 0 | 2 | (388) | (388) | (388) | (388) | 1,147 | - | - | - |
| Decrease (increase) in non-current receivables |  | (0) | - | - | - | - | - | - | - | - | - | - | 0 | - | - | - |
| Decrease (increase) in non-current investments |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Total Cash Receipts by Source |  | 163,591 | 9,128 | 19,092 | 6,190 | 14,783 | 132,254 | 4,707 | 39,460 | 39,460 | 39,460 | 39,460 | (14,710) | 492,875 | 499,166 | 509,473 |
| Cash Payments by Type |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Employee related costs |  | - | - | - | - | - | - | - | 13,640 | 13,640 | 13,640 | 13,640 | 108,053 | 162,613 | 169,109 | 176,577 |
| Remuneration of councillors |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Finance charges |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Bulk purchases - Electricity | 2 | - | - | - | - | - | - | - | 1,767 | 1,767 | 1,767 | 1,767 | 11,333 | 18,400 | 19,549 | 20,429 |
| Acquisitions - water \& other inventory | 3 | - | - | - | - | - | - | - | 853 | 853 | 853 | 853 | 6,935 | 10,348 | 11,300 | 11,809 |
| Contracted services |  | - | - | - | - | 436 | 15,521 | 1,657 | 10,161 | 10,161 | 10,161 | 10,161 | 45,711 | 103,969 | 86,808 | 91,277 |
| Transfers and grants - other municipalities |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Transfers and grants - other |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Other expenditure |  | 29,938 | 30,686 | 14,138 | 16,614 | 7,386 | 33,160 | 13,983 | 5,580 | 5,580 | 5,580 | 5,580 | (100,128) | 68,098 | 72,656 | 75,821 |
| Cash Payments by Type |  | 29,938 | 30,686 | 14,138 | 16,614 | 7,822 | 48,682 | 15,640 | 32,001 | 32,001 | 32,001 | 32,001 | 71,904 | 363,427 | 370,724 | 387,723 |
| Other Cash Flows/Payments by Type |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Capital assets |  | 20,029 | 11,084 | 12,815 | 7,788 | 3,356 | 21,307 | 11,762 | 6,554 | 6,554 | 6,554 | 6,554 | $(2,142)$ | 112,214 | 130,983 | 125,121 |
| Repayment of borrowing |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Other Cash Fows/Payments |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Total Cash Payments by Type |  | 49,967 | 41,770 | 26,953 | 24,402 | 11,177 | 69,989 | 27,402 | 38,555 | 38,555 | 38,555 | 38,555 | 69,762 | 475,641 | 501,707 | 512,843 |
| NET INCREASE(DECREASE) IN CASH HELD |  | 113,625 | $(32,642)$ | $(7,860)$ | $(18,212)$ | 3,605 | 62,265 | $(22,695)$ | 905 | 905 | 905 | 905 | (84,472) | 17,234 | (2,541) | $(3,370)$ |
| Cash/cash equivalents at the month/year beginning: |  | 1,468 | 115,092 | 82,450 | 74,590 | 56,378 | 59,984 | 122,248 | 99,553 | 100,458 | 101,364 | 102,269 | 103,174 | 4,184 | 21,419 | 18,877 |
| Cash/cash equivalents at the month/year end: |  | 115,092 | 82,450 | 74,590 | 56,378 | 59,984 | 122,248 | 99,553 | 100,458 | 101,364 | 102,269 | 103,174 | 18,702 | 21,419 | 18,877 | 15,507 |


| Description - Municipal Vote | Ref | 2022/23 |  |  |  |  |  |  |  |  |  |  |  | Medium Term Revenue and Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | July | August | Sept. | October | November | December | January | February | March | April | May | June | Budget Year 2023/24 | $\begin{gathered} \text { Budget Year } \\ 2023 / 24 \end{gathered}$ | $\begin{gathered} \hline \text { Budget Year } \\ 2024 / 25 \\ \hline \end{gathered}$ |
|  |  | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget |
| Multi-year expenditure appropriation | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Vote 1 - Executive and Council |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 2-Corporate Services |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 3 - Finance |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 4-Public Works and Services |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 5-Community Services |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 6-Electrical Services |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 7 - Development, Planning and Human Settlements |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 8 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 9 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 10 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 11 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 12 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 13 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 14 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 15- |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Capital Multi-year expenditure sub-total | 3 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Single-year expenditure appropriation |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Vote 1 - Executive and Council |  | - | - | - | - | - | - | 608 | 136 | 136 | 136 | 136 | 228 | 1,380 | - | - |
| Vote 2-Corporate Services |  | - | - | - | - | - | (698) | (118) | (344) | (344) | (344) | (344) | 2,892 | 700 | - | - |
| Vote 3 - Finance |  | - | - | - | - | - | 100 | - | 2 | 2 | 2 | 2 | (10) | 100 | - | - |
| Vote 4-Public Works and Services |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 5-Community Services |  | - | 37 | 1,646 | 870 | 1,863 | (192) | 937 | 1,116 | 1,116 | 1,116 | 1,116 | 2,195 | 11,822 | 8,000 | - |
| Vote 6-Electrical Services |  | - | 2,507 | 1,359 | 1,160 | - | - | 3,867 | 94 | 94 | 94 | 94 | $(2,264)$ | 7,003 | 18,200 | 23,000 |
| Vote 7 - Development, Planning and Human Settlements |  | 17,367 | 7,324 | 9,822 | 5,071 | 1,771 | 18,515 | 5,365 | 5,549 | 5,549 | 5,549 | 5,549 | 3,776 | 91,209 | 104,783 | 102,121 |
| Vote 8 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 9 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 10 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 11 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 12 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 13- |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 14 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 15 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Capital single-year expenditure sub-total | 3 | 17,367 | 9,868 | 12,827 | 7,100 | 3,635 | 17,726 | 10,660 | 6,554 | 6,554 | 6,554 | 6,554 | 6,816 | 112,214 | 130,983 | 125,121 |
| Total Capital Expenditure | 2 | 17,367 | 9,868 | 12,827 | 7,100 | 3,635 | 17,726 | 10,660 | 6,554 | 6,554 | 6,554 | 6,554 | 6,816 | 112,214 | 130,983 | 125,121 |

## Refrences

1. Table should be completed as either Multi-Year expenditure appropriation or Budget Year and Forward Year estimates
2. Total Capital Expenditure must reconcile to budget table A5 and monthly budget statement table C5

LIM332 Greater Letaba - Supporting Table SB17 Adjustments Budget - monthly capital expenditure (functional classification) - 27/02/2023lesleym@glm.gov.za

| R thousands Description | Ref | 2022/23 |  |  |  |  |  |  |  |  |  |  |  | Medium Term Revenue and Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | July | August | Sept. | October | November | December | January | February | March | April | May | June | $\begin{aligned} & \hline \text { Budget Year } \\ & 2023 / 24 \end{aligned}$ | $\begin{gathered} \hline \text { Budget Year } \\ 2023 / 24 \\ \hline \end{gathered}$ | $\begin{aligned} & \hline \text { Budget Year } \\ & 2024 / 25 \end{aligned}$ |
|  |  | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget |
| Capital Expenditure - Functional |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Governance and administration |  | - | - | - | - | - | (598) | 490 | (217) | (217) | (217) | (217) | 3,157 | 2,180 | - | - |
| Executive and council |  | - | - | - | - | - | - | 608 | 136 | 136 | 136 | 136 | 228 | 1,380 | - | - |
| Finance and administration |  | - | - | - | - | - | (598) | (118) | (353) | (353) | (353) | (353) | 2,929 | 800 | - | - |
| Internal audit |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Community and public safety |  | - | 37 | 1,626 | 870 | 1,863 | (192) | 937 | 1,622 | 1,622 | 1,622 | 1,622 | 171 | 11,802 | 8,000 | - |
| Community and social services |  | - | 37 | 1,626 | - | 1,863 | 678 | 937 | 1,347 | 1,347 | 1,347 | 1,347 | (629) | 9,902 | 8,000 | - |
| Sport and recreation |  | - | - | - | 870 | - | (870) | - | 275 | 275 | 275 | 275 | 800 | 1,900 | - | - |
| Public safety |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Housing |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Health |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Economic and environmental services |  | 17,367 | 7,324 | 9,841 | 5,071 | 1,771 | 18,515 | 5,365 | 5,055 | 5,055 | 5,055 | 5,055 | 5,753 | 91,229 | 104,783 | 102,121 |
| Planning and development |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Road transport |  | 17,367 | 7,324 | 9,841 | 5,071 | 1,771 | 18,515 | 5,365 | 5,055 | 5,055 | 5,055 | 5,055 | 5,753 | 91,229 | 104,783 | 102,121 |
| Environmental protection |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Trading services |  | - | 2,507 | 1,359 | 1,160 | - | - | 3,867 | 94 | 94 | 94 | 94 | $(2,264)$ | 7,003 | 18,200 | 23,000 |
| Energy sources |  | - | 2,507 | 1,359 | 1,160 | - | - | 3,867 | 94 | 94 | 94 | 94 | $(2,264)$ | 7,003 | 18,200 | 23,000 |
| Water management |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Waste water management |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Waste management |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Other |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Total Capital Expenditure - Functional |  | 17,367 | 9,868 | 12,827 | 7,100 | 3,635 | 17,726 | 10,660 | 6,554 | 6,554 | 6,554 | 6,554 | 6,816 | 112,214 | 130,983 | 125,121 |

Refrences

1. Table should be completed as either Multi-Year expenditure appropriation or Budget Year and Forward Year estimates
2. Total Capital Expenditure must reconcile to the 'Financial Position' budget and monthly budget statement

|  |  | 2022123 |  |  |  |  |  |  |  |  | Budget Year <br> 2023/24 <br> Adjusted <br> Budget | Budget Year <br> 2024/25 <br> Adjusted <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted <br> 7 <br> A1 | Accum. Funds <br> 8 <br> B | $\begin{gathered} \text { Multi-year } \\ \text { capital } \\ 9 \\ \text { C } \\ \hline \end{gathered}$ | Unfore. Unavoid. 10 D | ```Nat. or Prov. Govt 11 E``` | Other Adjusts. $\begin{gathered} 12 \\ \mathrm{~F} \end{gathered}$ | Total Adjusts. $\begin{aligned} & 13 \\ & \mathrm{G} \end{aligned}$ | Adjusted Budget 14 H |  |  |
| Capital expenditure on new assets by Asset Class/Sub-class |  |  |  |  |  |  |  |  |  |  |  |  |
| Infrastructure |  | 111,195 | - | - | - | - | - | $(11,865)$ | $(11,865)$ | 99,330 | 115,983 | 125,121 |
| Roads Infrastructure |  | 94,692 | - | - | - | - | - | $(8,565)$ | $(8,565)$ | 86,127 | 98,783 | 102,121 |
| Roads |  | 3,000 | - | - | - | - | - | $(1,144)$ | $(1,144)$ | 1,856 | 9,000 | 27,091 |
| Road Structures |  | 9,914 | - | - | - | - | - | $(2,062)$ | $(2,062)$ | 7,852 | 5,000 | 4,000 |
| Road Furniture |  | 81,478 | - | - | - | - | - | $(5,059)$ | $(5,059)$ | 76,419 | 84,783 | 71,029 |
| Capital Spares |  | 300 | - | - | - | - | - | (300) | (300) | - | - | - |
| Storm water Infrastructure |  | 7,000 | - | - | - | - | - | $(2,000)$ | $(2,000)$ | 5,000 | - | - |
| Drainage Collection |  | 7,000 | - | - | - | - | - | $(2,000)$ | $(2,000)$ | 5,000 | - | - |
| Storm water Conveyance |  | - | - | - | - | - | - | - | - | - | - | - |
| Attenuation |  | - | - | - | - | - | - | - | - | - | - | - |
| Electrical Infrastructure |  | 9,303 | - | - | - | - | - | $(2,300)$ | $(2,300)$ | 7,003 | 17,200 | 23,000 |
| Power Plants |  | - | - | - | - | - | - | - | - | - | - | - |
| HV Substations |  | - | - | - | - | - | - | - | - | - | - | - |
| HV Switching Station |  | - | - | - | - | - | - | - | - | - | - | - |
| HV Transmission Conductors |  | - | - | - | - | - | - | - | - | - | - | - |
| MV Substations |  | 1,500 | - | - | - | - | - | - | - | 1,500 | 1,400 | - |
| MV Switching Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| MV Networks |  | - | - | - | - | - | - | - | - | - | - | - |
| LV Networks |  | 7,803 | - | - | - | - | - | (2,300) | $(2,300)$ | 5,503 | 15,800 | 23,000 |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Water Supply Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Dams and Weirs |  | - | - | - | - | - | - | - | - | - | - | - |
| Boreholes |  | - | - | - | - | - | - | - | - | - | - | - |
| Reservoirs |  | - | - | - | - | - | - | - | - | - | - | - |
| Pump Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| Water Treatment Works |  | - | - | - | - | - | - | - | - | - | - | - |
| Bulk Mains |  | - | - | - | - | - | - | - | - | - | - | - |
| Distribution |  | - | - | - | - | - | - | - | - | - | - | - |
| Distribution Points |  | - | - | - | - | - | - | - | - | - | - | - |
| PRV Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Sanitation Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Pump Station |  | - | - | - | - | - | - | - | - | - | - | - |
| Reticulation |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste Water Treatment Works |  | - | - | - | - | - | - | - | - | - | - | - |
| Outfall Sewers |  | - | - | - | - | - | - | - | - | - | - | - |
| Toilet Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Solid Waste Infrastructure |  | 200 | - | - | - | - | - | 1,000 | 1,000 | 1,200 | - | - |
| Landfill Sites |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste Transfer Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste Processing Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste Drop-off Points |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste Separation Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Electricity Generation Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | 200 | - | - | - | - | - | 1,000 | 1,000 | 1,200 | - | - |
| Rail Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Lines |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Structures |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Furniture |  | - | - | - | - | - | - | - | - | - | - | - |
| Drainage Collection |  | - | - | - | - | - | - | - | - | - | - | - |
| Storm water Conveyance |  | - | - | - | - | - | - | - | - | - | - | - |
| Attenuation |  | - | - | - | - | - | - | - | - | - | - | - |
| MV Substations |  | - | - | - | - | - | - | - | - | - | - | - |
| LV Networks |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Coastal Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Sand Pumps |  | - | - | - | - | - | - | - | - | - | - | - |
| Piers |  | - | - | - | - | - | - | - | - | - | - | - |
| Revetments |  | - | - | - | - | - | - | - | - | - | - | - |
| Promenades |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Information and Communication Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Data Centres |  | - | - | - | - | - | - | - | - | - | - | - |
| Core Layers |  | - | - | - | - | - | - | - | - | - | - | - |
| Distribution Layers |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Community Assets |  | 6,127 | - | - | - | - | - | 4,475 | 4,475 | 10,602 | 8,000 | - |
| Community Facilities |  | 1,000 | - | - | - | - | - | $(1,000)$ | $(1,000)$ | - | 8,000 | - |
| Halls |  | 1,000 | - | - | - | - | - | $(1,000)$ | $(1,000)$ | - | 8,000 | - |
| Centres |  | - | - | - | - | - | - | - | - | - | - | - |
| Crèches |  | - | - | - | - | - | - | - | - | - | - | - |
| Clinics/Care Centres |  | - | - | - | - | - | - | - | - | - | - | - |



Refrences
 7. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.
8. Additional cash-backed accumulated funds/unspent funds (section 18(1)(b) and section 28(2)(e) MFMA) identified after Original Budget approved and after annual financial statements audited (note: only
9. Increases of funds approved under section 31 MFMA
10. Adjustments approved in accordance with section 29 MFMA
11. Adjustments to funding allocations from National or Provincial Government
12. Adjusts. = 'Other' Adjustments proposed to be approved; including revenue under-collection (MFMA section 28(2)(a)); additional revenue appropriation on existing programmes (section 28(2))(b); projected savings (section 28(2)(d)); error correction (sec
13. $G=B+C+D+E+F$
14. Adjusted Budget $H=(A$ or $A 1)+G$

|  |  |  |  |  |  | 2022123 |  |  |  |  | $\begin{gathered} \hline \text { Budget Year } \\ 2023 / 24 \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { Budget Year } \\ 2024 / 25 \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted <br> 7 A1 | $\begin{array}{\|c\|} \hline \text { Accum. Funds } \\ 8 \\ \text { B } \\ \hline \end{array}$ | Multi-year capital <br> 9 C | Unfore. Unavoid. 10 D | Nat. or Prov. <br> Govt <br> 11 <br> E | Other Adjusts. $\begin{gathered} 12 \\ \mathrm{~F} \\ \hline \end{gathered}$ | Total Adjusts. $\begin{aligned} & 13 \\ & \mathrm{G} \\ & \hline \end{aligned}$ | Adjusted Budget <br> 14 $H$ | $\begin{gathered} \text { Adjusted } \\ \text { Budget } \end{gathered}$ | $\begin{gathered} \text { Adjusted } \\ \text { Budget } \end{gathered}$ |
| Capital expenditure on renewal of existing assets by Asset Class/Sub-class |  |  |  |  |  |  |  |  |  |  |  |  |
| Infrastructure |  | 1,900 | - | - | - | - | - | (1,818) | (1,818) | 82 | 1,000 | - |
| Roads infrastucture |  | - | - | - | - | - | - | 82 | 82 | 82 | - | - |
| RoadsRoad Structures |  | - | - | - | - | - | - | 82 | 82 | 82 | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
| Road Funiture |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Storm water Infrastucture |  | - | - | - | - | - | - | - | - | - | - | - |
| Drainage Collection |  | - | - | - | - | - | - | - | - | - | - | - |
| Storm water Conveyance |  | - | - | - | - | - | - | - | - | - | - | - |
| Atteruation |  | - | - | - | - | - | - | - | - | - | - | - |
| Electrical Infasastucture |  | 1,900 | - | - | - | - | - | (1,900) | (1,900) | - | 1,000 | - |
| Power Plants |  | - | - | - | - | - | - | - | - | - | - | - |
| HVSubstations |  | - | - | - | - | - | - | - | - | - | - | - |
| HV Switching Station |  | - |  | - | - | - | - | - | - | - | - | - |
| HV Transmission Conductors |  | 1,000 | - | - | - | - | - | $(1,000)$ | $(1,000)$ | - | - | - |
| MV Substations |  | - | - | - | - | - | - | - | - | - | - | - |
| MV Switching Stations |  | - |  | - | - | - | - | - | - | - | - | - |
| MV Networks |  | - |  | - | - | - | - | - | - | - | - | - |
| LV Networks |  | 900 | - | - | - | - | - | (900) | (900) | - | 1,000 | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Water Supply Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Dams and Weirs |  | - | - | - | - | - | - | - | - | - | - | - |
| Boreholes |  | - | - | - | - | - | - | - | - | - | - | - |
| Resenooirs |  | - | - | - | - | - | - | - | - | - | - | - |
| Pump Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| Water Treatment Works |  | - | - | - | - | - | - | - | - | - | - | - |
| Buk Mains |  | - | - | - | - | - | - | - | - | - | - | - |
| Distribution |  | - | - | - | - | - | - | - | - | - | - | - |
| Distribution Points |  | - | - | - | - | - | - | - | - | - | - | - |
| PRV Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Sanitation Infrastucture |  | - | - | - | - | - | - | - | - | - | - | - |
| Pump Station |  | - | - | - | - | - | - | - | - | - | - | - |
| Reticulation |  | - | - | - |  | - | - | - | - | - | - | - |
| Waste Water Treatment Works |  | - | - | - | - | - | - | - | - | - | - | - |
| Outall Sewers |  | - | - | - | - | - | - | - | - | - | - | - |
| Toilet Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Solid Waste InfrastuctureLandfill Sites |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
| Landifi SitesWaste Transer Stations |  | - | - | - | - | - | - |  | - | - | - | - |
| Waste Processing Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste Drop-off Points |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste Separation Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Electricily Generation Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Infastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Lines |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Stuctures |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Funniture |  | - | - | - | - | - | - | - | - | - | - | - |
| Drainage Collection |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
| MV Substations |  | - | - | - | - | - | - | - | - | - | - | - |
| LV Networks |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Coastal Infrastucture |  | - | - | - | - | - | - | - | - | - | - | - |
| Sand Pumps |  | - | - | - | - | - | - | - | - | - | - | - |
| Piers |  | - | - | - | - | - | - | - | - | - | - | - |
| Revetments |  | - | - | - | - | - | - | - | - | - | - | - |
| Promenades |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Information and Communication Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Data Centres |  | - | - | - | - | - | - | - | - | - | - | - |
| Core Layers |  | - | - | - | - | - | - | - | - | - | - |  |
| Distribution Layers |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Community Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Community Failities |  | - | - | - | - | - | - | - | - | - | - | - |
| Halls |  | - | - | - | - | - | - | - | - | - | - | - |
| Centres |  |  | - | - | - | - | - | - | - | - | - | - |
| Creiches |  | - |  | - | - | - | - | - | - | - | - | - |
| Clinis/Care Centres |  | - | - | - | - | - | - | - | - | - | - | - |
| Fire/Ambulance Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| Testing StationsMuseums |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
| Galleries <br> Theatres |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
| Theates |  | - | - | - | - | - | - | - | - | - | - | - |
| LibraresCemeteries/Crematoria |  | - | - | - | - | - | - | - | - | - | - | - |
| Police |  | - | - | - | - | - | - | - | - | - | - | - |
| Puris ${ }_{\text {Public }}$ |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | , | - |
| Nature Reserves |  | - | - | - | - | - | - | - | - | - | - | - |
| Public Abuluion FacilitiesMarkets |  | - | - | - | - | - | - | - | - | - | - | - |





| R thousands ${ }^{\text {Description }}$ | Ref | 2022123 |  |  |  |  |  |  |  |  | Budget Year <br> 2023/24 <br> Adjusted <br> Budget | Budget Year <br> $2024 / 25$ <br> Adjusted <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget | $\begin{array}{\|c\|} \hline \text { Prior Adjusted } \\ 7 \\ \text { A1 } \\ \hline \end{array}$ | $\begin{array}{\|c\|} \hline \text { Accum. Funds } \\ 8 \\ \text { B } \\ \hline \end{array}$ | Multi-year capital 9 C | Unfore. Unavoid. 10 D | Nat. or Prov. Govt 11 E | Other Adjusts. $\begin{gathered} 12 \\ \mathrm{~F} \\ \hline \end{gathered}$ | Total Adjusts. $\begin{array}{r} 13 \\ \mathrm{G} \\ \hline \end{array}$ | $\begin{gathered} \hline \text { Adjusted } \\ \text { Budget } \\ 14 \\ \text { H } \\ \hline \end{gathered}$ |  |  |
| Depreciation by Asset Class/Sub-class |  |  |  |  |  |  |  |  |  |  |  |  |
| Infrastructure |  | 663 | - | - | - | - | - | - | - | 663 | 692 | 723 |
| Roads Infrastucture |  | - | - | - | - | - | - | - | - | - | - | - |
| Roads |  | - | - | - | - | - | - | - | - | - | - | - |
| Road Stuctures |  | - | - | - | - | - | - | - | - | - | - | - |
| Road Furniture |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Storm water Infrastucture |  | - | - | - | - | - | - | - | - | - | - | - |
| Drainage Collection |  | - | - | - | - | - | - | - | - | - | - | - |
| Storm water Conveyance |  | - | - | - | - | - | - | - | - | - | - | - |
| Attenuation |  | - | - | - | - | - | - | - | - | - | - | - |
| Electrical Infrastucture |  | 439 | - | - | - | - | - | - | - | 439 | 458 | 479 |
| Power Plants |  | - | - | - | - | - | - | - | - | - | - | - |
| HV Substations |  | - | - | - | - | - | - | - | - | - | - | - |
| HV Switching Station |  | - | - | - | - | - | - | - | - | - | - | - |
| HV Transmission Conductors |  | - | - | - | - | - | - | - | - | - | - | - |
| MV Substations |  | - | - | - | - | - | - | - | - | - | - | - |
| MV Switching Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| MV Networks |  | 439 | - | - | - | - | - | - | - | 439 | 458 | 479 |
| LV Networks |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Water Supply Infrastucture |  | - | - | - | - | - | - | - | - | - | - | - |
| Dams and Weirs |  | - | - | - | - | - | - | - | - | - | - | - |
| Boreholes |  | - | - | - | - | - | - | - | - | - | - | - |
| Resenoirs |  | - | - | - | - | - | - | - | - | - | - | - |
| Pump Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| Water Treatment Works |  | - | - | - | - | - | - | - | - | - | - | - |
| Bulk Mains |  | - | - | - | - | - | - | - | - | - | - | - |
| Distribution |  | - | - | - | - | - | - | - | - | - | - | - |
| Distribution Points |  | - | - | - | - | - | - | - | - | - | - | - |
| PRV Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Sanitation Infrastucture |  | - | - | - | - | - | - | - | - | - | - | - |
| Pump Station |  | - | - | - | - | - | - | - | - | - | - | - |
| Reticulation |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste Water Treatment Works |  | - | - | - | - | - | - | - | - | - | - | - |
| Outall Sewers |  | - | - | - | - | - | - | - | - | - | - | - |
| Toilet Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Solid Waste Infrastucture |  | 224 | - | - | - | - | - | - | - | 224 | 234 | 244 |
| Landfill Sites |  | 224 | - | - | - | - | - | - | - | 224 | 234 | 244 |
| Waste Transfer Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste Processing Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste Drop-off Points |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste Separation Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Electricity Generation Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Infastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Lines |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Stuctures |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Funniture |  | - | - | - | - | - | - | - | - | - | - | - |
| Drainage Collection |  | - | - | - | - | - | - | - | - | - | - | - |
| Storm water Conveyance |  | - | - | - | - | - | - | - | - | - | - | - |
| Attenuation |  | - | - | - | - | - | - | - | - | - | - | - |
| MV Substations |  | - | - | - | - | - | - | - | - | - | - | - |
| LV Networks |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Coastal Infrastucture |  | - | - | - | - | - | - | - | - | - | - | - |
| Sand Pumps |  | - | - | - | - | - | - | - | - | - | - | - |
| Piers |  | - | - | - | - | - | - | - | - | - | - | - |
| Revetments |  | - | - | - | - | - | - | - | - | - | - | - |
| Promenades |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Information and Communication Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Data Centres |  | - | - | - | - | - | - | - | - | - | - | - |
| Core Layers |  | - | - | - | - | - | - | - | - | - | - | - |
| Distribution Layers |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Community Assets |  | 9,219 | - | - | - | - | - | - | - | 9,219 | 9,625 | 10,058 |
| Community Facilities |  | 698 | - | - | - | - | - | - | - | 698 | 728 | 761 |
| Halls |  | - | - | - | - | - | - | - | - | - | - | - |
| Centres |  | - | - | - | - | - | - | - | - | - | - | - |
| Crèches |  | - | - | - | - | - | - | - | - | - | - | - |
| Clinics/Care Centres |  | - | - | - | - | - | - | - | - | - | - | - |
| Fire/Ambulance Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| Testing Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| Museums |  | - | - | - | - | - | - | - | - | - | - | - |
| Galleries |  | - | - | - | - | - | - | - | - | - | - | - |
| Theatres |  | - | - | - | - | - | - | - | - | - | - | - |
| - Libraies ${ }_{\text {Cemeteries/Crematoria }}$ |  | - | - - | - | - | - | - | - | - | 488 | - 510 | 5 |




| Stalls |  | - | - | - | - | - | - | - | - | - | - | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Abattoirs |  | - | - | - | - | - | - | - | - | - | - | - |
| Airports |  | - | - | - | - | - | - | - | - | - | - | - |
| Taxi Ranks/Bus Terminals |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Sport and Recreation Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Indoor Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Outdoor Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Heritage assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Monuments |  | - | - | - | - | - | - | - | - | - | - | - |
| Historic Buildings |  | - | - | - | - | - | - | - | - | - | - | - |
| Works of Art |  | - | - | - | - | - | - | - | - | - | - | - |
| Conservation Areas |  | - | - | - | - | - | - | - | - | - | - | - |
| Other Heritage |  | - | - | - | - | - | - | - | - | - | - | - |
| Investment properties |  | - | - | - | - | - | - | - | - | - | - | - |
| Revenue Generating |  | - | - | - | - | - | - | - | - | - | - | - |
| Improved Property |  | - | - | - | - | - | - | - | - | - | - | - |
| Unimproved Property |  | - | - | - | - | - | - | - | - | - | - | - |
| Non-revenue Generating |  | - | - | - | - | - | - | - | - | - | - | - |
| Improved Property |  | - | - | - | - | - | - | - | - | - | - | - |
| Unimproved Property |  | - | - | - | - | - | - | - | - | - | - | - |
| Other assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Operational Buildings |  | - | - | - | - | - | - | - | - | - | - | - |
| Municipal Offices |  | - | - | - | - | - | - | - | - | - | - | - |
| Pay/Enquiry Points |  | - | - | - | - | - | - | - | - | - | - | - |
| Building Plan Offices |  | - | - | - | - | - | - | - | - | - | - | - |
| Workshops |  | - | - | - | - | - | - | - | - | - | - | - |
| Yards |  | - | - | - | - | - | - | - | - | - | - | - |
| Stores |  | - | - | - | - | - | - | - | - | - | - | - |
| Laboratories |  | - | - | - | - | - | - | - | - | - | - | - |
| Training Centres |  | - | - | - | - | - | - | - | - | - | - | - |
| Manufacturing Plant |  | - | - | - | - | - | - | - | - | - | - | - |
| Depots |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Housing |  | - | - | - | - | - | - | - | - | - | - | - |
| Staff Housing |  | - | - | - | - | - | - | - | - | - | - | - |
| Social Housing |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Biological or Cultivated Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Biological or Cultivated Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Intangible Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Servitudes |  | - | - | - | - | - | - | - | - | - | - | - |
| Licences and Rights |  | - | - | - | - | - | - | - | - | - | - | - |
| Water Rights |  | - | - | - | - | - | - | - | - | - | - | - |
| Effluent Licenses |  | - | - | - | - | - | - | - | - | - | - | - |
| Solid Waste Licenses |  | - | - | - | - | - | - | - | - | - | - | - |
| Computer Software and Applications |  | - | - | - | - | - | - | - | - | - | - | - |
| Load Settlement Software Applications |  | - | - | - | - | - | - | - | - | - | - | - |
| Unspecified |  | - | - | - | - | - | - | - | - | - | - | - |
| Computer Equipment |  | - | - | - | - | - | - | - | - | - | - | - |
| Computer Equipment |  | - | - | - | - | - | - | - | - | - | - | - |
| Furniture and Office Equipment |  | - | - | - | - | - | - | - | - | - | - | - |
| Furniture and Office Equipment |  | - | - | - | - | - | - | - | - | - | - | - |
| Machinery and Equipment |  | - | - | - | - | - | - | - | - | - | - | - |
| Machinery and Equipment |  | - | - | - | - | - | - | - | - | - | - | - |
| Transport Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Transport Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Land |  | - | - | - | - | - | - | - | - | - | - | - |
| Land |  | - | - | - | - | - | - | - | - | - | - | - |
| Zoo's, Marine and Non-biological Animals |  | - | - | - | - | - | - | - | - | - | - | - |
| Zoo's, Marine and Non-biological Animals |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Capital Expenditure on upgrading of existing assets to be adjusted | 1 | 500 | - | - | - | - | - | (500) | (500) | - | - | - |





LIM332 Greater Letaba - Supporting Table SB20 Not required - 27/02/2023lesleym@glm.gov.za

| Description <br> $R$ thousands | Ref | 2022/23 |  |  |  |  |  |  |  |  | Budget Year <br> $2023 / 24$ <br> Adjusted <br> Budget | Budget Year <br> 2024/25 <br> Adjusted <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted $\begin{gathered} 3 \\ \text { A1 } \\ \hline \end{gathered}$ | Accum. Funds $\begin{array}{r} 4 \\ \text { B } \\ \hline \end{array}$ | ```Multi-year capital 5 C``` | Unfore. Unavoid. $6$ $\mathrm{D}$ | ```Nat. or Prov. Govt 8 E``` | Other Adjusts. $\begin{aligned} & 9 \\ & \mathrm{~F} \end{aligned}$ | Total Adjusts. $\begin{array}{r} 10 \\ \mathrm{G} \\ \hline \end{array}$ | ```Adjusted Budget 1 1 H``` |  |  |
| Revenue By Municipal Entity |  |  |  |  |  |  |  |  |  |  |  |  |
| Entity 1 total revenue <br> Entity 2 total revenue <br> Entity 3 (etc) total revenue |  |  |  |  |  |  |  |  | - - - - - - - - - - - - |  |  |  |
| Total Operating Revenue | 1 | - | - | - | - | - | - | - | - | - | - | - |
| Expenditure By Municipal Entity |  |  |  |  |  |  |  |  |  |  |  |  |
| Entity 1 total operating expenditure <br> Entity 2 total operating expenditure <br> Entity 3 etc. total operating expenditure |  |  |  |  |  |  |  |  | - <br> - <br> - <br> - <br> - <br> - <br> - <br> - <br> - <br> - | - - - - - - - - - - - |  |  |
| Total Operating Expenditure | 2 | - | - | - | - | - | - | - | - | - | - | - |
| Capital Expenditure By Municipal Entity |  |  |  |  |  |  |  |  |  |  |  |  |
| Entity 1 total capital expenditure <br> Entity 2 total capital expenditure <br> Entity 3 etc. total capital expenditure |  |  |  |  |  |  |  |  | - <br> - <br> - <br> - <br> - <br> - <br> - <br> - <br> - <br> - | - - - - - - - - - - - |  |  |
| Total Capital Expenditure | 2 | - | - | - | - | - | - | - | - | - | - | - |

## Refrences

1. Must reconcile to the sum of all municipal entity monthly revenue reports
2. Must reconcile to the sum of all municipal entity monthly expenditure reports
3. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget
4. Additional cash-backed accumulated funds/unspent funds identified after Original Budget approved and after annual financial statements audited (note: only where underspending could not reasonably be have foreseen)
5. Increases of funds approved under section 87 MFMA
6. Adjustments approved in accordance with section 87 MFMA
7. Adjustments made under delegation by the AO since the budget was approved or since a previously 'approved' Adjustments Budget in the same financial year
8. Adjustments to funding allocations by National or Provincial Government
9. Adjusts. = 'Other' Adjustments approved by entity Board; including revenue under-collection ; additional revenue appropriation on existing programmes; projected savings; error correction
10. $H=B+C+D+E+F+G$
11. Adjusted Budget $(H)=(A$ or $A 1)+G$

[^0]:    2023/02/08 09:06:50

[^1]:    Refrences

    1. Total capital grants revenue budget must reconcile to budget tables A4 and A5; total operating grants revenue must reconcile to budget table A4
    2. CTBM = conditions to be met
    3. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.
    4. Increases of funds approved under section 31 MFMA
    5. Adjustments to funding allocations from National or Provincial Government
    6. Adjusts. = 'Other' Adjustments proposed to be approved; including revenue under-collection (MFMA section 28(2)(a)); additional revenue appropriation on existing programmes (section 28(2))(b); projected savings (section 28(2)(d)); error correction (sect
    7. $E=B+C+D$
    8. Adjusted Budget $F=(A$ or $A 1)+E$
[^2]:    $\frac{\text { Refrences }}{1 . \text { Surplus (Deficit) }}$ must reconcile with budget table A3 and monthly budget statement table C3

